

FULL SATISFACTION AND RELEASE OF MORTGAGE

UNOFFICIAL COPY

Loan No. 137718-2

94159530

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ADALBERTO C. ESPINOZA AND SARA ESPINOZA, HIS WIFE AND ARNULFO P. CONTRERAS, A BACHELOR of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 23RD day of FEBRUARY, A.D. 19 84, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book of records, on page , as Document No. 3356978, and a certain Assignment of Mortgage dated the 24TH day of FEBRUARY, 19 84, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book of records, on page , as Document No. 3356979, to the premises therein described, as follows, to-wit:

BY POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION TO LASALLE TALMAN HOME MORTGAGE CORPORATION, DOCUMENT NO. 92253840, DATED 3-27-92.

SEE LEGAL DESCRIPTION ATTACHED HERETO

Permanent Index Number: 02-19-216-009-0000
Property Address: 939 ALFINI DRIVE, DES PLAINES, IL 60016
situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Loan Servicing Officer, this 31ST day of JANUARY, A.D. 19 94.

ATTEST: LASALLE TALMAN HOME MORTGAGE CORPORATION POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee for Cook County Illinois.

PATRICIA A. SRAGA, ASST. VICE PRES.
STATE OF ILLINOIS

JAMES M. DOLAN
ASST. Vice President

SS I, JEAN A. BONURA the undersigned, a Notary Public
COUNTY OF COOK

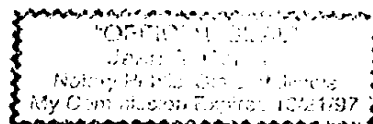
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JAMES M. DOLAN

personally known to me to be the Vice President of LASALLE TALMAN HOME MORTGAGE CORP. BY POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION, as Trustee, - A National Banking Corporation and PATRICIA A. SRAGA personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31ST day of JANUARY, A.D. 19 94.

Notary Public

This Instrument Was Prepared By: LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



and completed by and signed by J. BONURA

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO BY POA LASALLE TALMAN HOME MORTGAGE CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: ADALBERTO ESPINOZA
1011 OAKWOOD
DES PLAINES, IL 60016

94159530

Doc 145
over

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LOT 26 IN ALFINI'S THIRD ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF THE WEST 326 FEET OF THE EAST 506 FEET OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 1378849 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

DEPT-01 RECORDING 23.00
140014 TRAN 0862 02/18/94 08:38:00
#3323 * -94-159530
COOK COUNTY RECORDER

94159530