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94159532

DISCHARGE OF MORTGAGE

Loan No. 096963-4

KNOW ALL MEN BY THESE PRESENTS, that D&N BANK, A FEDERAL SAVINGS BANK, of Hancock, Michigan, does hereby certify that the mortgage(s) made and executed by MARTHA HERNANDEZ, married to ARNOLDO COLON 5109 W Deming Chicago IL 60639 to

HOUSEHOLD BANK, FSB/assigned to D&N BANK, A FEDERAL SAVINGS BANK

Dated 7-26-91 Recorded on 8-1-91 DOCUMENT # 91-388843

in the office of the Register of Deeds for the County of COOK, and State of ILLINOIS, is/are fully paid, satisfied and discharged.

see attached for full legal description

DEPT-01 RECORDING \$23.00
T40014 TRAN 0862 02/18/94 08:38:00
48325 \$ *-94-159532
COOK COUNTY RECORDER

IN WITNESS WHEREOF, D&N BANK, A FEDERAL SAVINGS BANK has caused its corporate seal to be hereunto affixed and these presents to be executed on this 20th DAY OF JANAUARY, 1994.

In the Presence of:

D&N BANK, A FEDERAL SAVINGS BANK

Anne Brunet

Cheri L. Raasio

Anne Brunet

Cheri L. Raasio, Ass't. Vice President
Mortgage Loan Servicing Operations

Carol M. Limback
Carol M. Limback

STATE OF MICHIGAN

ss

County of Houghton

94159532

On this 20th DAY OF JANAUARY, 9194, before me personally appeared Cheri L. Raasio, who being first duly sworn, did say that she is the AVP/Mortgage Loan Servicing Operations of D&N BANK, A FEDERAL SAVINGS BANK, that the seal affixed to this instrument is the corporate seal of said BANK, that this instrument was signed and sealed in behalf of said BANK by authority of its Board of Directors, and did acknowledge said instrument to be the free act and deed of said BANK.

PREPARED BY: Carol M. Limback
D&N BANK, A FEDERAL SAVINGS BANK
400 Quincy Street
Hancock, MI 49930
Payoffs

Henry Sakari
Henry Sakari, Notary Public
Houghton County, Michigan
My Commission Expires: 04/30/96

CS061 038

MAIL TO
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Property of Cook County Clerk's Office

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COOK

County, Illinois:

LOT 48 IN HULBERT'S FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 4,
BEING A SUBDIVISION OF THE NORTH 2/7THS OF THE SOUTH 7/16THS
(EXCEPT THE SOUTH 19.68 FEET AND THE WEST 174 FEET THEREOF) OF
THE WEST 1/2 OF THE SOUTHEAST 1/4 TOGETHER WITH THE SOUTH 17.55
OF THE NORTH 1/8 OF THE SOUTH 1/2 EXCEPT THE WEST 174 FEET
THEREOF OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID # 13-28-420-022

which has the address of

5109 W. DEMING

CHICAGO

11480

94159532

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