## UNOFFICIAL COPY. 1993 THIS RELEASE SHALL BE FILED WITH TLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$4159564
SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

SHORT FORM OF DISCHARGE OF	Month of the control
KNOW ALL MEN BY THESE PRESENTS,	That a certain indenture of
mortgage, bearing date the <u>5TH</u>	day of <u>MARCH</u> 19 <u>93</u> ,
made and executed byCHRIS WING	GRADZKI AND DANUTA WINOGRADZKI, *
of the First part, to HOME FIN	ANCIAL GROUP, INC.
of the Second part, and recorded	
deeds for the county of COOK	, state of <u>ILLINOIS</u> ,
in liber, page	, Doc No. 93215175 ,
Registered Land Certificate No * HUSBAND AND WIFE	
LOT 253 IN GARNER'S PORTAGE PARK ADDITION	ON TO CHICAGO, A SUBDIVISION OF THE
NORTH ! OF LOT 8 IN SCHOOL TRUSTEES SUB	DIVISION OF SECTION 16, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIPD P	RINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. TAX ID #13-16-310-008.	5337 W. Gullon
Is fully paid, satisfied and dise	arged. Chap Sel.
Dated this 10TH day of FER	BRUARY 19 94
F/K/A: Fireman's Fu F/K/A: Manufacturer Whose Addres Witnesses: Farmington H	Nortgage Services Corporation and Mortgage Corporation is Hanove: Nortgage Corporation is is: 27355 Farmington Rd.
Tara Adams By: Joyce	BOLT Assistant Vice President
i and i be a beautiful and i beau	A. Wright, Asst. Vice President
State of Michigan ) County of Oakland )	
respectively the Assistant Vice President of Source One Mortgage the seal affixed to said instrumen corporation, and that said inst behalf of said corporation, be directors, and Joyce Boka and Doug instrument to be the free act and  My Commission Expires:	Wright to me personally known did say that they are President and Assistant Vice Services Corporation and that is the corporate seal of said rument was signed and sealed in authority of its board of las A. Wright acknowledged said
WHEN RECORDERABETURN TO:	DRAFTED BY: LINDA SINACOLA Source One Mortgage Services Cor

DRAFTED BY: LINDA SINACOLA Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Attn: Payoff Department

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

COOK COUNTY RECORDER \$8357 \$ # 94-159564 DEPT-01 RECORDING \$23.00

94159564