

# UNOFFICIAL COPY

363413 SRL/KR  
THE FIRST COMMERCIAL BUILDING, SUITE 831 LITTLE ROCK, ARKANSAS 72201

FIRST  
COMMERCIAL  
MORTGAGE  
COMPANY

(501) 371-7361

94159676

## RELEASE DEED

CORPORATION

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 0865 02/18/94 09:48:00  
#8469 # \*-94-159676  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS:

That the FIRST COMMERCIAL MORTGAGE COMPANY, a  
corporation organized under the laws of the State of ARKANSAS  
and doing business under and by virtue of the laws of the State of ARKANSAS  
in consideration  
of the full payment of all indebtedness mentioned in a certain MORTGAGE  
dated JANUARY 11, 19 77, and recorded in Book \_\_\_\_\_ at Page \_\_\_\_\_  
INSTRUMENT NO. 2916328  
in the Recorder's office in and for COOK County, ILLINOIS, said indebtedness  
originally having been owed by ROBERT F. MEYERS AND FRANCES J. MEYERS, HIS WIFE  
to MODERN AMERICAN MORTGAGE CORPORATION

and secured by a lien on the following property located in COOK County, ILLINOIS  
07-15-201-003-0000  
140 ASTER LANE  
HOFFMAN ESTATES, IL 60195

LOT 1, EXCEPT THE NORTH 10 FEET THEREOF TAKEN FOR HIGHWAY PURPOSES IN CONDEMNATION  
ACTION BY THE DEPARTMENT OF PUBLIC WORKS AND BUILDINGS OF THE STATE OF ILLINOIS IN  
CASE NO. 71L6044, IN BLOCK 2 IN HOFFMAN ESTATES, 1, BEING A SUBDIVISION OF THAT PART  
OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4  
OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING  
NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWN-  
SHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS  
ROAD ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF  
COOK COUNTY, ILLINOIS ON AUGUST 5, 1955 AS DOCUMENT NO. 1612242.  
TORRENS: PREMISES ON QUESTION ARE REGISTERED UNDER "AN ACT CONCERNING LAND TITLES".  
ALL INSTRUMENTS SHOULD BE PREPARED AND EXECUTED IN DUPLICATE AND REGISTERED IN THE  
TORRENS OFFICE OF COOK COUNTY, ILLINOIS.

said lien on the property above mentioned is hereby released and discharged in full this 2ND day  
of FEBRUARY, 19 94.

in Testimony Whereof, said FIRST COMMERCIAL MORTGAGE COMPANY  
by its SR. VICE President and ASST. Secretary, who are duly authorized by its By-Laws, has herunto signed  
its Corporate name and affixed its Corporate seal on this 2ND day of FEBRUARY, 19 94.

(Corporate Seal)



FIRST COMMERCIAL MORTGAGE COMPANY  
By JUNE MORRISON President  
LOU ANN HOWARD SENIOR VICE  
Secretary  
ASSISTANT

NORTHWEST SUBURBAN  
TITLE CO  
313 N QUENTIN ROAD  
PALATINE, IL 60067

Miltto

91 194 C 148

92RH-3637

94159676

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## ACKNOWLEDGMENT

State of ARKANSAS }  
County of PULASKI } ss.

On this 2ND day of FEBRUARY, 19 94, before me JANIE ALTHOFF, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named JUNE MORRISON and LOU ANN HOWARD to me personally well known, who stated that they were the SR. VICE PRESIDENT and ASSISTANT SECRETARY of the FIRST COMMERCIAL MORTGAGE COMPANY a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 2ND day of FEBRUARY, 19 94.

JANIE ALTHOFF  
Notary Public

My commission expires APRIL 25, 1996

DEED OF RELEASE

(CORPORATION)

TO

FIRST  
COMMERCIAL  
MORTGAGE  
COMPANY

Filed for Record this \_\_\_\_\_ day of \_\_\_\_\_

19 \_\_\_\_\_ at \_\_\_\_\_

o'clock \_\_\_\_\_ M.

Clerk.

By \_\_\_\_\_ D. C.

## CERTIFICATE OF RECORD

STATE OF ARKANSAS, }  
County of \_\_\_\_\_ } ss.

I, \_\_\_\_\_ Circuit Clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and the same is now duly recorded with the acknowledgments and certificates thereon, in "Record Book \_\_\_\_\_," Page \_\_\_\_\_.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Circuit Clerk and Ex-Officio Recorder

By \_\_\_\_\_

94159876