#08250004705-150
PRELEASE OF MORTGAGE OF THE SEPTEMENT OF
KNOW ALL MEN BY THESE PRESENTS, That 1915 1915 1915 1915 1915 1915 1915 191
of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment
of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of nil
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do
nereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL D. ROSSI, SINGLE (NAME AND ADDRESS)  120 N. Gedar Palatine, IL. 60067
neirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever <u>TP</u> may
have acquired in, through or by a certain MORTGAGE bearing date the 23rd day
of JUNY. 19 89 and recorded in the Recorder's Office of COOK County, in the
State of in book N/A of records, on page N/A as document No.
89292670, to the premises therein described as follows, situated in the County of
State of to wit:
LOTS 5 AND 15 IN TUDYMEN'S SUBDIVISION OF LOTS 42, 43 AND 44 OF
ARTHUR T. McINTOSH & COMPANY'S PALATINE FARMS, BEING A SUBDIVISION
IN SECTION 15, AND 16 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2
OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND
THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, LYING SOUTHERLY OF
THE SOUTHWESTERLY LINE OF THE GIGHT-OF-WAY OF THE CHICAGO AND NORTH
WESTERN RAILWAY, ALSO THAT PART (F LOT 8 IN THE SCHOOL TRUSTEE'S
THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE KIGHT-OF-WAY OF THE CHICAGO AND NORTH WESTERN RAILWAY, ALSO THAT PART (F LOT 8 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, LYING SCUTHERLY OF THE SOUTHWESTERLY LINE
OF THE RIGHT-OF-WAY OF THE CHICAGO AND NORTH WESTERN RAILWAY, ALL IN
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
OFFT-01 RECORDING: \$2
PIN'S: 02-15-303-022: 02-15-303-027 (40014 TRAN 0865-02/18/94 07:48
120 N. Cedarie (Ralatine, Illinois 60067
ogether with all the appurtenances and privileges thereunto belonging or appertaining

MY hand and seal this

ASSISTANT SECRETARY

(SEAL)

This instrument was prepared by I. SLEMP, 1520 Kennington Road, Oak Brook, 60521 Suite 300 IL. Name) Lat Nationwide Bank (Address) NORTHWEST SUBURBAN

TITLE CO 113 N QUENTIN ROAD PALATINE, IL 60087

Sal in the house of their a the addition into Suite Stopens of Company Clearly Williams Clearly Williams Clearly Clearly Williams Clearly Willi " OFF OLAL SEAL" 4/19/95 MY COLAMISSION EXPIRES 4/19/95 MY COLAMISSION EXPIRES 4/19/95 Given under my hand and official seal this act, for the uses and purposes therein set forth. signed, scaled and delivered the said instrument as her free and voluntary នមឬ scribed to the foregoing instrument, appeared before me this day in person and acknowledged that slie .. personally known to me to be the same person whose name = 15 mills 94159875 PECCY B. STEPP, ASSISTANT SECRETARY a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that. THE UNDERSIGNED COUNTY OF DUPAGE STATE OF SIONITI

UNOFFICIA

MAIL TO

ADDRESS OF PROPERTY:

III N. Cedar

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60067

RELEASE DEED

Oak-31-148, 15-50521-

Michael D. Rossi

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1520 Tensington Road lst Matienwide Bank