

# UNOFFICIAL COPY

94159749

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 289451-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Release, Convey, Release and Quit-Claim unto JEFFREY R. JOHNSON, DIVORCED NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 91620171, to the premises therein described to wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

DEPT-01 RECORDING \$23.50  
T#0014 TRAM 0868 02/18/94 11:35:00  
#8542 \* -94-159749  
COOK COUNTY RECORDER

Property Address: 10040 SOUTH 04TH AVENUE UNIT 50 PALOS HILLS ILLINOIS 60465  
Permanent Index No: 23 14 400 093 1011, 23 14 400 093 1022

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this September 27, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: *Jim Dolan*  
Loan Servicing Officer

By: *Wanda I. Rivera*  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

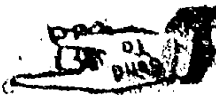
THIS INSTRUMENT WAS PREPARED BY:  
Jim Dolan / J. Szulczynski  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Wanda I. Rivera*  
Notary Public  
**"OFFICIAL SEAL"**  
WANDA I. RIVERA  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 02/19/97

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. \_\_\_\_\_

Mail to:  
JEFFREY R. JOHNSON  
10040 S. 04TH AVE. UNIT 50  
PALOS HILLS, IL 60465



REC-01 003 065

2350

CF 64842 SA

# UNOFFICIAL COPY

PARCEL 1: UNIT 3C AND G10, IN HIDDEN VALLEY CONDOMINIUM UNIT FIVE, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE EAST 9.34 ACRES (EXCEPT THE SOUTH 305 FEET THEREOF) OF THE SOUTH 14.34 ACRES OF THE EAST 24.34 ACRES OF THE WEST 28.34 ACRES LYING SOUTH OF THE CALUMET FEEDER OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT BEING 660.63 FEET NORTH AND 25.30 FEET EAST OF THE SOUTHWEST CORNER; THENCE NORTH 00 DEGREES EAST 112 FEET; THENCE NORTH 90 DEGREES EAST 73 FEET; THENCE SOUTH 00 DEGREES WEST 112 FEET; THENCE SOUTH 90 DEGREES WEST 73 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87680420 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT RECORDED AS DOCUMENT NUMBER 87488978 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

94159749