

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

94159773

THIS CERTIFIES, that a certain mortgage executed by:

JUDI A. AUGÉ

94159773

TO: Inland Mortgage Corporation

. DEPT-01 RECORDING \$23.50
. T#0014- TRAN 0848 02/18/94 13:08:00
. #8566 # *-94-159773
. COOK COUNTY RECORDER

ASSIGNED TO: _____

on the 29TH day of APRIL, 1992 calling for \$89600.00 and recorded in Mortgage Record Number 92303964, Book _____, Page _____ COOK County, State of Illinois has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this Seventh day of September, 1993.

INLAND MORTGAGE CORPORATION

Lea Vaughn (seal)
LEA VAUGHN, ASSISTANT VICE PRESIDENT

Charles E. Nordin (seal)
CHARLES E. NORDIN, ASSISTANT VICE PRESIDENT

State of Indiana) }
County of Marion) ss:

Before me, the undersigned, a Notary Public in and for said County and State, this Seventh day of September, 1993 personally appeared LEA VAUGHN and CHARLES E. NORDIN, Assistant Vice Presidents, of Inland Mortgage Corporation, and acknowledged the Execution of the foregoing Satisfaction of Mortgage.

My Commission Expires: 12-27-96
My County of Residence: MARION

Evan Palmer
EVAN PALMER
NOTARY PUBLIC



This Document Prepared By: Lisa Yohler
Inland Mortgage Corporation
9265 Counselor's Row
Indianapolis, IN 46240

RECORDER STAMP

2350
af

94159773

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EXHIBIT "A"

UNIT NUMBER 409, IN THE 2828 NORTH BURLING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 31, 32, 33, 34, 35 AND 36 IN L. S. WARNER'S SUBDIVISION OF LOTS 17 AND 18 IN BICKERDIKE AND STEELE'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25260481, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.



94159773

Judith A. Auger
2828 Burling Unit 409
Chicago, Ill 60657