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SECOND AMENDMENT TO MORTGAGE, ASSIGNMENT OF RENTS AND NOTE ACQUISITION LOAN

THIS INDENTURE, made this 28th day of February, 1994, by and between STANDARD BANK AND TRUST COMPANY, 7800 West 95th Street, Hickory Hills, Illinois 60457, not personally, but as Trustee under the provisions of a Deed in Trust recorded and delivered pursuant to a Trust Agreement dated 7/8/92 and known as Trust No. 90-5551, as successor by merger with STANDARD BANK AND TRUST COMPANY OF HICKORY HILLS, a/u/u/a dated 7/8/92 a/k/a/ Trust No. 5551 ("Borrower") in favor of STANDARD BANK AND TRUST COMPANY, its successors and assigns, 2400 West 95th Street, Evergreen Park, Illinois 60642, ("Lender"); and

WHEREAS, the Borrower represents itself to be the owner of the Real Estate described on Exhibit A attached hereto and incorporated herein by reference; and

PROPERTY RECORDING \$25.50
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#9383 \$ *--94-159033
COOK COUNTY RECORDER

WHEREAS, the said Borrower has heretofore executed a certain Mortgage and Assignment of Rents encumbering the real estate described herein to secure a Note in the principal amount of One Million Three Hundred Thousand and 00/100ths (\$1,300,000.00), Dollars to Lender each dated the 27th day of August, 1992, and which Mortgage and Assignment of Rents were recorded in the Office of the Recorder of Cook County, Illinois, on August 31, 1992, as document Nos. 92-642655 and 92-642656, respectively and which Mortgage, Assignment of Rents and Note were amended on May 27, 1993, by document recorded as No. 93-408379 on May 28, 1993.

NOW, THEREFORE, the Borrower and Lender hereby agree to further amend the Mortgage, Assignment of Rents and Note as follows:

The maturity date of the Note and Mortgage is extended until November 5, 1994.

The said Borrower and Lender further agree that except as previously amended and as amended herein, said Mortgage, Assignment of Rents and Note are in full force and effect according to their original terms.

IN TESTIMONY WHEREOF, the parties hereto have signed, sealed and delivered this Indenture the day and year first above written.

STANDARD BANK AND TRUST COMPANY, a/u/u/a/ dated 7/8/92 a/k/a/ Trust No. 90-5551 as successor by merger with STANDARD BANK AND TRUST COMPANY OF HICKORY HILLS a/u/u/a/ dated 7/8/92 a/k/a/ Trust No. 5551

By: Bridgette W. Scanlon
Bridgette W. Scanlon AVP & T.O.
Attest: James J. Martin, Jr.
James J. Martin, Jr. T.O.

STANDARD BANK AND TRUST COMPANY
By: Edith T. Kelly AVP
Attest: Candellie J. Truvello

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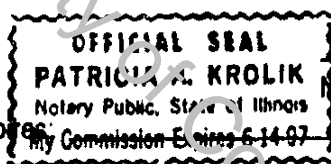
Property of Cook County Clerk's Office

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STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

The undersigned, a notary public in and for said County and State, DO HEREBY CERTIFY that Bridgette W. Scanlan and James J. Martin, Jr., personally known to me to be Officers of STANDARD BANK AND TRUST COMPANY, an Illinois Banking Corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers of said Corporation, they signed and delivered the said instrument and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said Corporation AS TRUSTEE, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 15th day of ^{February}~~January~~, 1994.



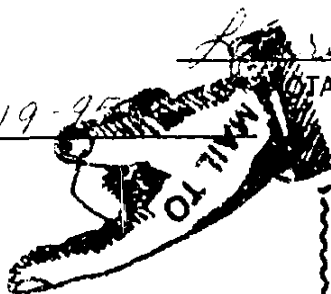
Patricia A. Krolik
NOTARY PUBLIC

My Commission Expires

STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

The undersigned, a notary public in and for said County and State, DO HEREBY CERTIFY that Michael T. McKeough, personally known to me to be an Officer of STANDARD BANK AND TRUST COMPANY, an Illinois Banking Corporation and 10 personally known to me to be an Officer of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers of said Corporation, they signed and delivered the said instrument and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 14th day of ^{February}~~January~~, 1994.



Laura Marie Ripoli
NOTARY PUBLIC

My Commission Expires: 11-19-95

Prepared by and mail to:

JAMES B. CARROLL, ESQ.
2400 West 95th Street, Suite 501
Evergreen Park Illinois 60642
(708) 422-3766



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COOK COUNTY CLERK'S OFFICE
111 NORTH LA SALLE STREET
CHICAGO, ILLINOIS 60601
TEL: 312.603.1000

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EXHIBIT A TO SECOND AMENDMENT OF MORTGAGE AND ASSIGNMENT OF RENTS ACQUISITION LOAN

THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE FOLLOWING:

THE WEST 660.00 FEET THEREOF;
THE EAST 1,000.00 FEET THEREOF;

A PARCEL OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SECTION 31, WHICH IS 660 FEET EAST OF THE SOUTH WEST CORNER OF THE SOUTH EAST 1/4 OF SAID SECTION 31, RUNNING THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SOUTH WEST 1/4, 462 FEET TO A POINT; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 31, 330 FEET TO A POINT; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SOUTH EAST 1/4, 462 FEET TO THE SOUTH LINE OF SAID SECTION; THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION 31 TO THE POINT BEGINNING;

THAT CERTAIN PARCEL DEVELOPED AS PHASE 1 AND DESCRIBED AS FOLLOWS: THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE WEST 660.00 FEET OF THE SOUTH EAST 1/4 AFORESAID, A DISTANCE 462.00 FEET NORTH OF THE SOUTH LINE THEREOF; THENCE SOUTH 89 DEGREES 41 MINUTES 20 SECONDS EAST ON A LINE PARALLEL WITH THE SOUTH EAST 1/4 OF SAID SECTION 31, A DISTANCE OF 395.00 FEET TO A POINT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON A LINE PARALLEL WITH THE WEST LINE OF SAID SOUTH EAST 1/4 A DISTANCE OF 48.48 FEET TO A POINT; THENCE SOUTH 89 DEGREES 41 MINUTES 20 SECONDS EAST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4 OF SECTION 31, A DISTANCE OF 394.98 FEET TO A POINT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON A LINE PARALLEL WITH THE WEST LINE OF THE SOUTH EAST 1/4 AFORESAID A DISTANCE OF 811.84 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31 AFORESAID; THENCE NORTH 89 DEGREES 30 MINUTES 23 SECONDS WEST ON THE LAST DESCRIBED LINE A DISTANCE OF 790.00 FEET TO A POINT OF ITS INTERSECTION WITH THE EAST LINE OF THE WEST 660.00 FEET OF THE SOUTH EAST 1/4 OF SECTION 31, AFORESAID; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON THE LAST DESCRIBED LINE A DISTANCE OF 860.82 FEET TO THE POINT OF BEGINNING;

THE FOLLOWING CONDOMINIUM UNITS: A-1B-1, A-1C-1, A-1D-1, A-2A-1, A-2B-1, A-2C-1, A-3A-1, A-3B-1, A-3C-1, A-3D-1 AND GARAGE UNITS A-1B-2, A-1C-2, A-1D-2, A-2A-2, A-2B-2, A-2C-2, A-3A-2, A-3B-2, A-3C-2, A-3D-2 TOGETHER WITH EACH UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMILTON MILLS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92355703 AS AMENDED FROM TIME-TO-TIME, IN COOK COUNTY, ILLINOIS.

PIN: 28-31-401-007

EXCEPTING THEREFROM ALL CONDOMINIUM UNITS AND GARAGE UNITS HERETOFORE RELEASED FROM THE LIEN OF THIS MORTGAGE.

ENTIRE LEGAL EXCEPT CONDOMINIUM UNITS ARE COMMONLY KNOWN AS VACANT 183RD AND 66TH COURT, TINLEY PARK, ILLINOIS.

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