

FOR THE PROTECTION OF THE OWNER, THIS RELEASE #23.00
T#0000 TRAN 6611 02/18/94 10:21:00
#9404 # # 94 159053
COOK COUNTY RECORDER DEPT-01 RECORDING SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION , a corporation of the State of NORTH CAROLINA . for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged. does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM JAMES E. KNUERR AND JUDITH A. KNUERR 3601 FALCON COURT SOUTH, ROLLING MEADOWS, IL 60008 (Name and Address) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 14TH day of DECEMBER, 19 93, and recorded in the Recorder's Office of COOK County in the State of Illinois, in , of records, on Page _____, as Document No. 92605203 to the premises therein described, situated in the County of COOK of Illinois, as follows, to wit: PIN#0235203 C33 LOT 1705 IN ROLLING MEADOWS UNIT NO. 11, BEING A SUPELVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND PART OF THE WEST 1/2 OF SECTION 36 ALL, IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LAINC SOUTH OF KIRCHOFF ROAD, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 18, 1906 AS DOCUMENT NO. 16471617, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has a long these ____ Vice President, and attested by presents to be signed by its ASSISTANT ___ its Assistant Secretary, and its corporate seal to be hereto affixed, DECEMBER 19 93 this 14TH day of FIRST UNION MORT 12087CAC (FORESERLY 5 M. FIRST UNION MORTGAGE CORPORATION THIS INSTRUMENT GISELE CHERRY

First Union Mortgage Corporation

Post Office Par 19100 PREPARED BY: By: U VICE PRESIDENT ANT ASSIS R. CA ROARK Post Office Box 18109 Raleigh, NC 27619 Attest:

/113023

mullist xxxxx

To Ploperty

ROSE BARKLEY

UNOFFICIAL COPY

/1 42t2 FUMC 2187 (7/87)