

RELEASE OF MORTGAGE CONTRACT DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$25.50
130013 TRAN 3984 02/18/94 14:37:00
47319 : EB \* -94 - 160465
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First Mortgage Corp. of Chicago, an Illinois Corporation of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PORNCHAI UTHAIWONGSAKDI a/k/a Pronchai Uthaiwongsakdi and Gunjiak Uthaiwongsakdi, husband and wife of 5014 W. Patterson, Chicago, IL 60641 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 2nd day of August, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 91408846, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-04-207-086-1191
Address(es) of premises: (Unit 508) 1450 N. Sandburg Terrace, Chicago, IL 60610

Witness hand and seal, this 14 day of DEC 19 92

ATTEST:

FIRST MORTGAGE CORP. OF CHICAGO, an Illinois Corporation (SEAL)

By: [Signature] Title: SECRETARY

By: [Signature] Title: PRESIDENT (SEAL)

This instrument was prepared by Judy B. Oppenheim, Hinshaw & Culbertson, 222 N. LaSalle and After Recording Mail To: (NAME AND ADDRESS) Chicago, IL 60601
Judy B. Oppenheim, 222 N. LaSalle St., Chicago, IL 60601

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RELEASE DEED

By Corporation

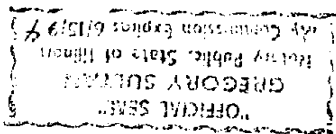
TU

DRESS OF PROPERTY:

IT TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

seal this 14 day of July 1992

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary  
and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
personally known to me to be the \_\_\_\_\_ President of First Mortgage Corp. of Chicago,  
an Illinois \_\_\_\_\_ corporation, and \_\_\_\_\_ personally

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in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_  
a notary public

GREGORY SULTANA

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

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## EXHIBIT "A"

UNIT NUMBER 508-'A' IN CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 2 AS DELINEATED ON A SURVEY OF A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PART OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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