## LOAN NUMBER 1-33434 NOFFICIAL COP

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

94160232

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50 T40014 TRAN 0868 02/18/94 13:57:00 #8725 \$ \*-94-160232 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS,

THAT Great Western Bank, A Federal Savings Bank of the County of Los Angeles and State of California, DO HEREBY CERTIFY that a certain mortgage dated the 23RD day of OCTOBER, 1991, made by

PETER R. WILLIAMS AND LOSE L. WILLIAMS, HUSBAND AND WIFE

to GREAT WESTERN MORTGIGE CORPORATION, A DELAWARE CORPORATION

and recorded as Document No. 91586543 in the office of the recorder of COOK County, in the State of Illirois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises: LCT 10 IN PARKVIEW HOMES UNIT NUMBER 3, BEING A RESUBDIVISION OF PART OF LOTS 15 10 19 AND PART OF VACATED PRINCETON AVENUE IN BREMENTOWNE ESTATES UNIT NUMBER 6 THASE II IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

94160232

ex Number(s): 27-24-320-010 16551 S. CRESCENT FINLEY PARK, ILLINOIS 60477 Permanent Real Estate Index Number(s): Address(es) of premises:

is, with the note or notes accompanying it, fully raid, satisfied, released and discharged.

Witness our hands and seal this 14TH day of SEPTEMBLR / 1993.

Great Western Bank, A Federal Savings Bank

NANCY COHEN Vice President (SEAL)

DEBRA ROBBINS

Assistant Secretary

State of California County of Los Angeles}

GLEASON On SEPTEMBER 14, 1993 before me, ANCE OLEASON, Notary Public, personally appeared NANCY COHEN, Vice President and DEBRA ROBBINS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same on their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my, hand and official seal

Signature

\_\_(SEAL)

COMM #1001238
NOTARY PUBLIC CALIFORNIA
LOS ANGELES COUNTY Comm Expires Aug. 10 1997

Lance Gleason

Instrument was prepared by ROBYN JUUL for Great Western Bank, 9451 Corbin Avenue, Northridge,

moulle was a Mis of 16551 D. Crescent argues Truley Porte, Il 60477

(SEAL)

## **UNOFFICIAL COPY**

State State

Property of Cook County Clark's Office

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