

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

Unit _____

RELEASE DEED

Loan No. 5006136171

The above space for recorder's use only

** SUCCESSOR BY MERGER WITH CAPITOL FEDERAL SAVINGS OF AMERICA

*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS & LOAN ASSOC. OF CHICAGO **

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

MARVIN GLANZROCK and BARBARA F. GLANZROCK, his wife

all the right, title, interest, claim, or demand whatsoever it may have aquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 86308738.

and Assignment of Rents, recorded in the Recorder's Office of _____ County, in the State of Illinois, as

Document Number _____, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

UNIT NO. 1-5-167-R-J3 IN ROB ROY COUNTRY CLUB VILLAGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 24978, RECORDED NOVEMBER 12, 1982 AS DOCUMENT NUMBER 26,410,009, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATIONS AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY IN COOK COUNTY, ILLINOIS.

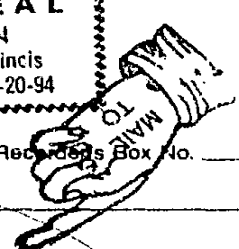
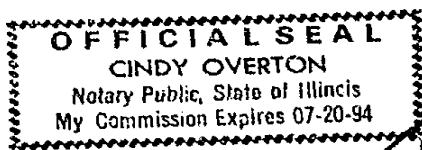
MORTGAGEOR(S) ALSO HEREBY GRANTS TO MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

764 Sussex Corner Ln. Prospect Heights Ill. 60070

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 7-20-94.



Mail to: MARVIN GLANZROCK
BARBARA GLANZROCK
764 SUSSEX CORNER LANE
PROSPECT HEIGHTS ILL. 60070

Records Box No. _____

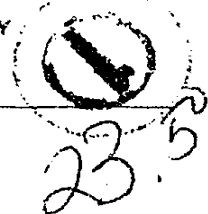
Cindy Overton
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

764 SUSSEX CORNER LN
PROSPECT HEIGHTS, ILL 60070-2500

THIS INSTRUMENT WAS PREPARED BY

Betty Shevick
4192 S. Archer Avenue
Chicago, Illinois 60632-1800



4158830LS
9.5.7

GIT

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34160323

23.5

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Property of Cook County Clerk's Office

DEPT-01 RECORDING 523.50
142222 FROM 6685 02/18/94 15:33:00
#8386 4 5438 1-94-1 4718273
COOK COUNTY RECORDER

9416057

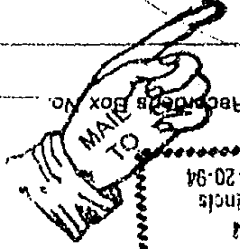
UNOFFICIAL COPY

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53

4192 S. Archer Avenue
Chicago, Illinois 60632-1880

THIS INSTRUMENT WAS PREPARED BY
PROSPECT HEIGHTS, ILL. 60070-2500

PROSPECT HEIGHTS ILL. 60070
764 SUSSEX CORNER LANE
MARVIN GLANZROCK
BARBARA GLANZROCK



OFFICIAL SEAL
CINDY OVERTON
Notary Public, State of Illinois
My Commission Expires 07-20-94

94160323

764 SUSSEX CORNER LN
FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

Cindy Overton
Notary Public

GIVEN under my hand and notarial seal, the day and year first above written, MY COMMISSION EXPIRES 7-20-94.
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

IN WITNESS WHEREOF, the said STANDARD FEDERAL BANK for savings has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 24th day of DECEMBER A.D. 19 93
STANDARD FEDERAL BANK for savings
BY: *[Signature]*
Attest: *[Signature]*
Asst. Secretary

SEE LEGAL DESCRIPTION ATTACHED
PIN # 03-26-100-015-1060

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN...

94160323

Unit _____
15
02/27

