all Men by these Presents, Know that

SUBURBAN FEDERAL SAVINGS, A FFORMERLY SUBURBAN FEDERAL S a corporation existing under the laws of for other good and valuable consideration.	AVINGS AND LOAN ASSOCIATION (In the United States of America, for titions, the receipt whereof is he	r and in consideration of one doll reby confessed, does hereby R	lemise,
Convey, Release and Quit-Claim unto	DAYLU E. YELLE AND COMMULE VELLE	MA BAFF	port tall the second for
of the County of 1001 and	I State of Illinois, all the right, title	, interest, claim or demand what	soever
it may have acquired in, through or by a of, A.D. 1 in the state of Illinois, in Book	of Records, on page	, as Doc	cument
No, and a cer of, A.D. 19 in the State of Illinois, in Book	tain Assignment of Rents bearing , and recorded in the F of Records, on page	date theC Recorder's office ofC , as Doo	day County, cument
no the State of Illinois, in Book, to the pre-			d State
DI I IN BLOCK IS IN DIXMODR, A SUPDIVISION CONNSHIP 35 NORTH, PANGE 13 EAST OF THE THIR BI, TOWNSHIP 35 MORTH, RANGE 14 EOST OF THE BUNE 5, 1927 AS DOCUMENT NO. 96735/4 IN COOK	OF THE NORTHEAST QUARTER OF THE NO D PRINCIPAL MERIDIAN AND PART OF TH THIRD FRINCIPAL MERIDIAN ACCORDING COUNTY, ILLIBUIS: ****	THEAST QUARTER OF SECTION 36. HE NORTH DUARTER OF SECTION TO THE PLAY THERSOF RESORDED	
PROPERTY: 2105 SPRUCE ROAD, HUNEWOUD, IL	60 × 30	- DEPT-01 RECORDING - T\$2222 TRAN 6685 02/10	\$23.50 8/94 14:34:00
IN: 29-31-109-006-0000	04	· \$0519 \$ 家庭 to \$24 · COUNTY RECORDER	4.巴巴斯岛上一。
cor As	burban Federal Savings, burban Federal Savings and Loa porate seal to be affixed, and sistant Vice President, and as 31st da	n Association hath hereunto cause these presents to be signed ttested by its Assistant Secre	sed its by its etary,
	Suburban Federal Savings, A l Formerly Suburban Federal is		
Atte	est: Sucy Johnston	Assistant Vice Pre	retary
STATE OF ILLINOIS SS.		S O ₂₅	0334
HEREBY CERTIFY that LAURA EVID THE Assistant Vice President of the SubFederal Savings and Loan Association me to be the Assistant Secretary of said appeared before me this day in person of the Assistant Secretary of the Assistant Secretary of said appeared before me this day in person of the Assistant Secretary of the SubFederal Secretary of the SubFederal Secretary of the Secretary of the SubFederal Secretary of the Sub	ourban Federal Savings, a Federal Savings, a Federal and LUCY JOHNSTON corporation whose names are search severally acknowledged that	personally known to me ral Savings Bank, Formedy Sub , personally kno ubscribed to the foregoing instru as such Assistant Vice Presiden	to be urban wn to ment, nt and
as Ass caused author volunts for the Gi	ant Secretary, they signed and disistant Vice President and Assisted the corporate seal of said corporate given by the Board of Directorary act, and as the free and voluments and purposes therein set to VEN under my hand and notarial ANUARY	ant Secretary of said corporation ration to be affixed thereto pursuants of said corporation as the free ntary act and deed of said corporation. Seal, this31st	n and lant to e and
"OFFICIAL SEAL" VICTORIA M. HAMPTON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/19/97	Miroboria	THE HOME TO A	

AMY WOOTEN

Sayings and Loan Association, 154th at Broadway, Harvey, Cook County, Illinois 60426.

This document was prepared by:

ot Suburban Federal Savings, a Federal Savings Bank, Formony Suburba

IOFFICIAL COPY MR. AND MRS. DAVID R. VEILE 2105 SPRUCE ROAD HOMEWOOD, IL 60430 155 NO. 01-10375775

づ

Release of Mortgage Dy Corporation

BOX

Property of County Clerk's Office

MAIL TO

Mind To. Cantetto F. Johnson Dixie Hung # 100130
Homeword. DP 60-130

54450034