

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 11-113062-B

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage

interest in the following described premises, situated in the County of COOK
and State of Illinois, to wit: P.I.N. #07-18-415-008-0000 2095 HITCHING POST LN
07-18-415-009-0000 SCHAUMBURG, ILL. 60194

LOT 1415 IN STRATHMORE, SCHAUMBURG, UNIT 16, BEING A SUBDIVISION OF PART OF THE
SOUTHEAST 1/4 OF SECTION 18 AND PART OF THE NORTHEAST 1/4 OF SECTION 19,
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF REGISTERED WITH THE REGISTRAR OF TITLES AS DOCUMENT
No. 2881250 ON JULY 15, 1976, IN COOK COUNTY, ILL. INDEXED & RECORDED \$23.50
120013 TRAN 3925 02/18/94 10:24:00
37243 FEB 24 1994 160393
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is
hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto _____

OTTO C. HOFFMAN AND JUNE K. HOFFMAN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it
may have acquired in the above described premises, through or by a certain mortgage deed bearing date the
30TH day of DECEMBER, A.D. 1976, and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume
2536-1 of Records, on page 125, as Document No. 2918260, and a certain Assignment of
Rents bearing date the _____ day of _____, A.D. 19____, and recorded or registered in
the office of the Recorder of Deeds or Registrar of Titles of _____ County in the State of Illinois, in
Volume _____ of Records, on page _____, as Document No. _____

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal
Savings and Loan Association of Chicago, hath hereunto caused its corporate
seal to be affixed, and these presents to be signed by its Assistant Vice President,
and attested to by its Assistant Secretary, VICE PRESIDENT
this 14TH day of JANUARY, 1994

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal
Savings and Loan Association of Chicago

By: [Signature] Assistant Vice President
HELEN N. NOVICKI
Attest: [Signature] Assistant Secretary
LARRY C. LIPPS VICE PRESIDENT

STATE OF ILLINOIS SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:
the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly
authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and
Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged
that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and
caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of
Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said
corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14TH day of JANUARY, A.D. 1994

This instrument was prepared by
ZOSKE/COOPER
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

[Signature]
"OFFICIAL SEAL"
CELINE C. BURNS
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 12/24/76

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1265248

23.50
70

Certificate delivered by doc 1265248

Property of Cook County Clerk's Office

54160393

Box 204

Release of Mortgage

BY CORPORATION

Mart To

Robinson & Ployment, Ltd.
2300 Barrington Rd, Suite 220
Hoffman Estates, IL

60195-2034

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly known as
St. Paul Federal Savings
and Loan Association of Chicago
5700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

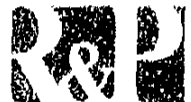
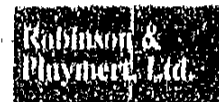
Loan No. 01-113062-8

Name OTTO C. HOFFMAN & JUNE K. HOFFMAN

Address 2025 HITCHING POST LN
SCHALKBURG, ILL 60194

LOAN REPAYD 12-30-93

UNOFFICIAL COPY



ATTORNEYS AT LAW
RUSSELL G. ROBINSON
JAMES H. PLUYMERT
VERONIC L. GOODMAN

January 21, 1994

Cook County Recorder
118 North Clark Street
Room 120
Chicago, Illinois 60602

RE: Hoffman - Release

Enclosed with this letter for recording please find the following release, along with a check in the amount of \$23.50 for recording fee for the referenced.

If you have any questions, please do not hesitate to contact me.

Sincerely,

Christine A. Hasenheyer

Christine A. Hasenheyer, Paralegal
ROBINSON & PLUYMERT, LTD.

:cah

Enc.

34160393

relcookrec.tif

ROBINSON & PLUYMERT
2300 BARRINGTON ROAD, SUITE 220
HOFFMAN Estates, ILLINOIS 60195-2034
PHONE 708-310-0925 FAX 708-310-0954

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94160599