

UNOFFICIAL COPY

(2003 10 21) (100)

Recorded Release Deed should be Mailed to

TOMAS R. ARAUJO
12416 SOUTH 90th Avenue
PALOS PARK, IL. 60464

Release of Mortgage by Corporation

94161583

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HARRIS BANK HINSDALE, NATIONAL ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 25, 1991 AND KNOWN AS TRUST NUMBER 1-2070, ITS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 14th day of January, 1993 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 93061938 and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 93061939 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

DEPT-01 RECORDING \$27.00
101111 TRAN 4494 02/18/94 11:58:00
#8250 # 94-161583
COOK COUNTY RECORDER

LEGAL DESCRIPTION ATTACHED:

Permanent Index Number: 23-27-412-025

94161583

Common Address: 12416 South 90th Avenue, Palos Park, IL, 60464

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its MORTGAGE LOAN OFFICER, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 15th day of November, 1993

HARRIS TRUST AND SAVINGS BANK
BY [Signature]
MORTGAGE LOAN OFFICER
ATTEST: [Signature]
MORTGAGE LOAN OFFICER

This instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNED PARTY PLEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.

Box 333

2700

7467348

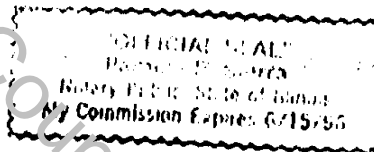
UNOFFICIAL COPY

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 15th day of November, 1993

Pamela R. Sierra

Pamela R. Sierra, NOTARY PUBLIC



PARCEL 1:
 THAT PART OF LOT 3 IN EINGERMAN'S RESUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE EAST 33 FEET AND THE WEST 33 FEET AND THE NORTH 33 FEET THEREOF) ALL IN SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 3, 480 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 3 A DISTANCE OF 87 FEET; THENCE SOUTHWESTERLY A DISTANCE OF 151.33 FEET TO A POINT ON THE WEST LINE OF SAID LOT 2, BEING 842 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 2 A DISTANCE OF 162 FEET TO A POINT 380 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTHEASTERLY A DISTANCE OF 178.94 FEET TO THE POINT OF BEGINNING

ALSO
 PARCEL 2:
 THAT PART OF LOT 3 IN EINGERMAN'S RESUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE EAST 33 FEET, THE WEST 33 FEET AND THE NORTH 33 FEET THEREOF) ALL IN SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 3 380 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 3; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 3 A DISTANCE OF 162 FEET; THENCE SOUTHWESTERLY A DISTANCE OF 151.33 FEET TO A POINT ON THE WEST LINE OF SAID LOT 2, BEING 517 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 2 A DISTANCE OF 127 FEET TO A POINT 380 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 3; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 3 A DISTANCE OF 149.18 FEET TO THE POINT OF BEGINNING

ALSO
 PARCEL 3:
 THAT PART OF LOT 3 IN EINGERMAN'S RESUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE EAST 33 FEET, THE WEST 33 FEET AND THE NORTH 33 FEET THEREOF) ALL IN SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 3 380 FEET NORTH OF THE SOUTHEAST CORNER THEREOF AND RUNNING THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 3 A DISTANCE OF 149.18 FEET TO THE WEST LINE OF SAID LOT 3; THENCE SOUTH ALONG SAID WEST LINE A DISTANCE OF 38 FEET; THENCE NORTHEASTERLY A DISTANCE OF 153.05 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

11/15/93
 11/15/93