### UNOFFICIAL COPY,

#### 9 1161715

State of ILLINOIS County of COOK Ref. Number: 0000050701

Loan Number: 1848159

#### Assignment of Real Estate Mortgage

For Value Received, AccuBanc Mortgage Corporation, a corporation organized under the laws of Toxas, whose address is 12377 Merit Drive, Suite 600, Dallas, Texas 75251, hereby grants, assigns and transfers to Citicorp Mortgage, Inc., a corporation organized under the laws of Delaware, whose address is 15851 Clayton Road, M.S. #321, Ballwin, Missouri 63011, all its right, title and interest in and to that certain Real Estate Mortgage dated FEBRUARY 19, 1993, executed by MUSHTAQ A. ANARWALA AND FOZIA M. ANARWALA to ACCUBANC MORTGAGE CORPORATION and recorded as Document #93147284 in Book County Records, State of Illinois, covering land described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known en

93E2N KEELER AVE, SKOKIE, IL

PTN # 10152180560000

Tagether with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Executed to be effective as of December 1, 1993.

\$23.50 DEPT-01 RECURDING T#8088 TRAN 6781 02/18/94 12:56:00 -

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COUR COUNTY RECORDER

Acci Banc Mortgage Corporation

Vice Presider

State of Texas County of Dallas

The foregoing instrument was acknowledged before me this December 20, 1993, by Jan B. Hamrick, Vice President of AccuBanc Mortgage Corporation, a corporation, on behalf of the said corporation.

> Glen Clark Notary Public, State of Youas My Colum. Expires 03/25/96

After Recording Mail to: YOUNGBLOOD, KING & SMYTH P.C. 600 Plaza of the Americae

800 N. Pearl Street Dalles, Texas 75201

ATTN: Mike Nolley

**Notary Public** 

This Instrument Prepared By: Eldon L. Youngbleod YOUNGBLOOD, KING & SMYTH P.C. 800 Plaza of the Americas 600 N. Pearl Street Dallas, Texas 75201

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

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# UNOFELCIAL COPY

LOT 42 AND THE MONTH 1/2 OF LOT 42 IN BIRPSON-MERILER ADDITION.
THE HIGHLANDS, BEING A BUBBINISER OF THE MORTH AND 1/2 OF THE MORTH AS 7/4 OF THE MORTH AS 7/4 OF SECTION 15. TOWNSHIP 4 OF THE MORTH AND THE MORTH AS 7/4 OF SECTION 15. TOWNSHIP COUNTY, ILLINOIS.

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### **UNOFFICIAL COPY**

Proberty of County Clerk's Office

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