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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
791111 TRAM 4494 02/18/94 09:50:00
67852 \$ *-74-161185
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

7454012

KNOW ALL MEN BY THESE PRESENTS,

THAT MOUNT GREENWOOD BANK

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 8TH day of JUNE 1992, made by made by STEVEN M. TRAINA AND KIM M. BOBCZAK A/K/A KIM M. SOBCZAK-TRAINA, HIS WIFE

TO MOUNT GREENWOOD BANK

and recorded as document No. 92444372 in Book _____ at page _____ in the office of RECORDER OF DEEDS of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LOT 91 IN LARAMIE SQUARE NUMBER 4, PHASE I, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 24-28-106-010

Address(es) of premises: 5236 W. 121ST STREET - ALBIP, IL 60658

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness THE hand & seal of this 16TH day of AUGUST 1993

JOSEPH N. HOOVER, ASST. VICE PRESIDENT

JAMES ERWIN, ACTING SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

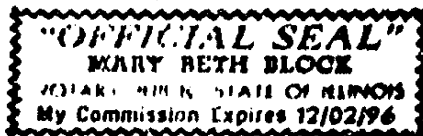
I, THE UNDERSIGNED

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH N. HOOVER, ASST. VICE PRESIDENT AND

JAMES ERWIN, ACTING SECRETARY

personally known to me to be the same persons whose names ARE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16TH day of AUGUST 1993



Mary Beth Block
Notary Public

Commission expires _____

This instrument was prepared by MT. GREENWOOD BANK-M.B. BLOCK-3052 W. 111TH STREET-CHICAGO, IL

Box 333

9410155

mail to
Mr Traina
5236 W 121st
Albip, IL
60658

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