

UNOFFICIAL COPY

THIS INSTRUMENT WITNESSES THAT HENRY G. CISNEROS, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, hereinafter referred to as "Grantor" for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

AUSTIN PEOPLES ACTION CENTER

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(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 9 IN BLOCK 1 IN MILLS AND SONS SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JUNE 22, 1922 AS DOCUMENT NUMBER 7549588, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1632 NORTH MONITOR CHICAGO, ILLINOIS 60651
Permanent Tax No.: 13-32-412-022, VOLUME 367

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 23rd day of November 1993 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federal Housing Commissioner

Archie C.M. Parker
Rudolph Barrow

Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

94162429

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the day appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 11/23/93 by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 8th day of February, 1994.

"OFFICIAL SEAL"
CHRIS CONROY
Notary Public, State of Illinois
My Commission Expires 8/05/96

Chris Conroy

This Deed prepared by
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Notary Public, State of Illinois
My Commission Expires 8/05/96

Sue Rerman
D. Ancona + Pflaum
30 N. LaSalle St. # 2900
Chicago, Illinois 60602
Cook County Ordinance 95104, Paragraph 9.
NEWTS

"OFFICIAL SEAL"
TERESA STEWART
NOTARY PUBLIC
MY COMMISSION EXPIRES 8/05/96

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph 9.

Signed
Chris Conroy
Date
2/04

Box 389

JA 7489626 NB 907

JB

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Property of Cook County Clerk's Office

94162429

COOK COUNTY ILLINOIS
FILED FEB 18 1994

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