DIANE MRAKITSCH 4600 WEST LINCOLN HIGHWAY MATTESON, ILLINOIS 60443 ocor charty attaiois FILEILF ON THEORID == EEP IN PH 2: 42 94162434 AND WHEN RECORDED MAIL TO BANK OF MATTESON 4600 WEST LINCOLN HIGHWAY MATTESON ILLINOIS 60443 SPACE ABOVE THIS LINE FOR RECORDIN'S USE Corporation Assignment of Real Estate Mortgage LOAN NOT FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to GL MORTGAGE CORPORATION 851 SETON COURT, WHEELING, ILLINOIS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 27, 1993 TODD R. HUIZENCA AND KATHY L. HUIZENGA, HUSBAND AND WIFE to BANK OF MATTESON a corporation organized under the laws of and whose principal place of business is 4 500 WEST LINCOLN HIGHWAY MATTESON, ILLINOIS 60443 , an Document No. 94.003 717 and recorded in Book/Volume No. .pngo(s) sounty Ricords, State of ILLINOIS COOK described hereinafter as follows: SEE ATTACHED RIDER FOR LEGAL DESCRIPTION OUNT CLOUTS 30-31-100-033 Commonly known as: 17832 GLEN OAK, LANSING, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with: interest, and all rights accrued or to accrue under said Real Estate Mortgage. N. .. BANK OF MATTESON STATE OF ILLINOIS COUNTY OF COOK Semal & Stick Bernard J. Stock December 27, 1993 BY: __ before me, the Mortgage Officer (Date of Execution) ITS: undersigned, a Notary Public in and for said County and State, personally appeared Bernard J. Stock personally appeared known to me to be the Mortgage Officer RY. Fave Moroz ITS: Mortgage Officer and Faye Moroz known to me to be Mortgage Officer of the corporation herein which executed the within instrument, that the soal affixed to said instrument is the

Notary Public James 9. Franker Legar

Gounty, Lost

My Commission Expires 1-4-98

corporate seal of said corporation: that said instrument was

signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that be/she acknowledges said instrument to be the free act and

deed of said corporation.

OFFICIAL SEAL JAMES E. FRANKENBERGER HOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-4-28

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

LOT 19 IN BLOCK 1 IN OAK GLEN GARDENS ADDITION, BEING A SUBDIVISION OF CERTAIN LANDS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION WHICH POINT IS 330 FEET SOUTH OF THE NORTHWEST COKNER THEREOF; THENCE RUNNING SOUTH O DEGREES O MINUTES EAST ALONG SAID WEST LINE FOR A DISTANCE OF 1233.37 FEET; THENCE RUNNING SOUTH 89 DEGREES 50 MINUTES EAST FOR A DISTANCE OF 233.0 FEET; THENCE EA 4 Mi.
A 0 DEC RUNNING
G66.3 FEET RUNNING SOUTH O DECREES O MINUTES EAST FOR A DISTANCE OF 256.8 FEET; THENCE RUNNING SOUTH 82 DEGREES 04 MINUTES EAST FOR A DISTANCE OF 436.55 FEET; THENCE KUNNING NORTH 0 DEGREES 03 MINUTES EAST FOR A DISTANCE OF 1550.8 FEET THENCE RUNNING NORTH 89 DEGREES 56 MINUTES 30 SECONDS WEST FOR A DISTANCE OF 666.3 FEET TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

30-31-100-033

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Proberty of Cook County Clark's Office