FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

911.628111

398896 Je

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

94462801

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does bereby RBKISB, CONVEY, RELEASE and QUIT CLAIK unto

JUAN M. VELA AND SOCORRO R. VELA, HIS WIFE AND ISMAEL VELA AND BENITA VELA, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Kortgage dated the 3rd day of June , A.D. 19 88, and recorded in the Recorder's Office of COOK County, in the , as document No.3726963 State of ILLINOIS, in book of records, on page , and a creasin Assignment of Kents dated the day of and 19 County, in the State of ILLINOIS, in book 3034-2-COOK recorded in the Accorder's Office of of records, on page as CERTIFICATE , to the premises therein and state of ILLIHOIS, together with all the appurtenances 418 situated in the Courty of COOK and privileges thereint, belonging or appertaining, described as follows, to-wit:

Lot 1 in the Subd vision of part of Block 6 in Mowry's Subdivision of the East ' half of the North West Quarter of Section 26, Township 39 North, Range 13, East of the Third Principal Meridian, according to Plat recorded on April 19,1910 as Document No.4545359, in Cook County, Illinois

DEPT-11 \$23.00 T\$0013 TRAN 4017 02/18/94 15:47:00 \$7391 \$ EB \$ -94-16280 1 COOK COUNTY RECORDER

16 26 105 029 Fermanent Index Tax 4

2315 S. Ridgeway, Chicago Illinois 60623 Commonly known as

IN TESTIMONY WHEREOF, the said SECOND FIDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGOhath herevit) caused its corporate seal to be affixed, and these presents to be signed by its Vice-Secretary, President, and attested by its A.D. 19 this 15 day of July

> SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
> By: _____, Vice-President Vice-President Attest:

STATE OF COUNTY OF

BOX 301

ILLINOIS COOK

the undersigned, a Hotary Publi in and for said Cook I. Agatha J. Steinke the undersigned, a Hotary Pu County, in the State aforesaid, DO HERREY CERTIFY THAT John D. Heinen corsonally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a said corporation, and personally known to me to be the same persons whose names are prescribed to the foregoing instrument, appeared before me this day in account. such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

day of July GIVEN under the band and Rotarial Seal this 15

, A.D. 1993

01 otary Public

"OFFICIAL SEAL"

Agatha J. Steinke

Notary Public, State of Illinois

My Commission Expires 04/23/96

THIS INSTRUMENT WAS PREPARED BY:

J. Steinke SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO 3960 W. 26th STREET CHICAGO, IL 60623

Loan No. #407792

30X 15

UNOFFICIAL COPY

Property of County Clerk's Office