

94162851
UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, f.a.b.

Address: 100 Mittel Drive
Wood Dale, Illinois 60191

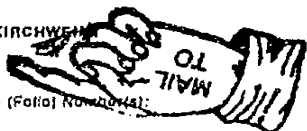
This instrument Prepared by: MARK KIRCHWEHM

Address:

Property Appraisers Parcel Identification (Folio) Number(s):

Grantor(s) S.S. # (s):

ASSIGNMENT OF MORTGAGE
FROM CORPORATION



DEPT-01 RECORDING \$23.50
T#0000 TRAN 6619 02/18/94 16:15:00
#9752 * - 94 - 162851
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**ASSIGNMENT OF MORTGAGE
(Corporate)**

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **PRIORITY 1 MORTGAGE CORPORATION**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part, in consideration of the sum of **TEN** Dollars, and other valuable considerations, lawful money of the United States, assigns to **Household Bank, F.S.B., a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **9TH** day of **FEBRUARY, 1994** made by **STANLEY STREK AND SUSAN BROWNING STREK, HIS WIFE.**

DOC# 94162849

and recorded in Official Records Book _____, Page _____, public records of **COOK** County, upon the following described piece or parcel of land, situate and being in **COOK** County, to wit:

LOT 16, (EXCEPT THE NORTH 10 FEET THEREOF) AND ALL OF LOT 17 IN BLOCK 31 IN ANDREWS AND PIPER'S SECOND ADDITION TO BERWYN IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94162851

TAX I.D.# 16-31-102-022-0000 & 16-31-102-023-0000

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **9TH** day of **FEBRUARY, 1994**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **9TH** day of **FEBRUARY, 1994**
PRIORITY 1 MORTGAGE CORPORATION

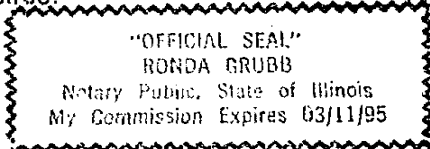
Attest: Mark Kirchwehm
MARK KIRCHWEHM
STATE OF ILLINOIS
COUNTY OF DeKalb

By: Carla Madura
CARLA MADURA
Its Attorney-in-Fact

The foregoing instrument was acknowledged before me this **9TH** day of **FEBRUARY, 1994** by **CARLA MADURA** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:
(Seal)

Ronda Grubb
Notary Public



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Property of Cook County Clerk's Office

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