

UNOFFICIAL COPY

2012

TONI DUBMAN
1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE
INVERNESS, ILLINOIS 60067

MAIL TO

94162961

AND WHEN RECORDED MAIL TO

FIRST SUBURBAN MORTGAGE CORPORATION

1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE
INVERNESS
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 170106

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NWIB MORTGAGE SOURCE, INC.

6833 STALTER DRIVE-SUITE 201, ROCKFORD, ILLINOIS 61109

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 28, 1994
executed by

SAMUEL K. PADJEN AND NANCY D. PADJEN, HUSBAND AND WIFE

RECORDING 23.00

MAIL 0.50

94162961

to FIRST SUBURBAN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE
INVERNESS, ILLINOIS 60067

and recorded in Book/Volume No.

page(s)

County Records, State of ILLINOIS as Document No. 94162960

described hereinafter as follows:

LOT 4 IN BLOCK 18 IN BERKLEY SQUARE UNIT 5, A SUBDIVISION OF PARTS OF
SECTIONS 7 AND 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

03-07-401-008

Commonly known as:

2815 NORTH MITCHELL AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to be due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JANUARY 28, 1994 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared ANGELO CUSINATO
known to me to be the PRESIDENT
and JACK CERAULO

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Toni A. Dubman

My Commission Expires 10-25-95

COOK County,

FIRST SUBURBAN MORTGAGE CORPORATION

BY: ANGELO CUSINATO

ITS: PRESIDENT

BY: JACK CERAULO

ITS: VICE PRESIDENT

WITNESS:

" OFFICIAL SEAL "
TONI A. DUBMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/25/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

94162961

DPS 171

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