

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 964887-4
PIF: 01-13-93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

94162270

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: ACHILLEAS BASHARIS, AND NIKI BASHARIS HIS WIFE AND
NICK G. LIANTOS, A BACHELOR

Name of Mortgagee:
LINCOLN SQUARE SAVINGS AND LOAN ASSOCIATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC#24 374 234, RENTS #24-374-235, DATED MARCH 14, 1978

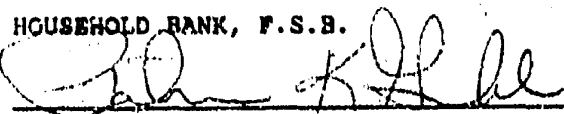
Address of Property: 6151 N Mozart
Chicago IL 60645

Tax ID No.: 13-01-121-002-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: February 02, 1993

HOUSEHOLD BANK, F.S.B.


PATRICIA K. GRUENLOH
Assistant Vice President

DEPT-01 RECORDING \$27.50
T40014 TRAN 0869 02/18/94 14:35:00
#8813 # *-94-162270
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On February 02, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared Patricia K. Gruenloh personally known to
me or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this February 02, 1993.


Notary Public/Commission Expires:



When recorded, please return to: Achilleas Basharis
6151 N Mozart
Chicago IL 60659

IL504
PT2



27.50

4132709
GIT

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07/03/11

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

LOT 13 IN BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN T. J. GRADY'S 5TH GREEN BRIAR ADDITION TO NORTH EDGEWATER IN THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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