

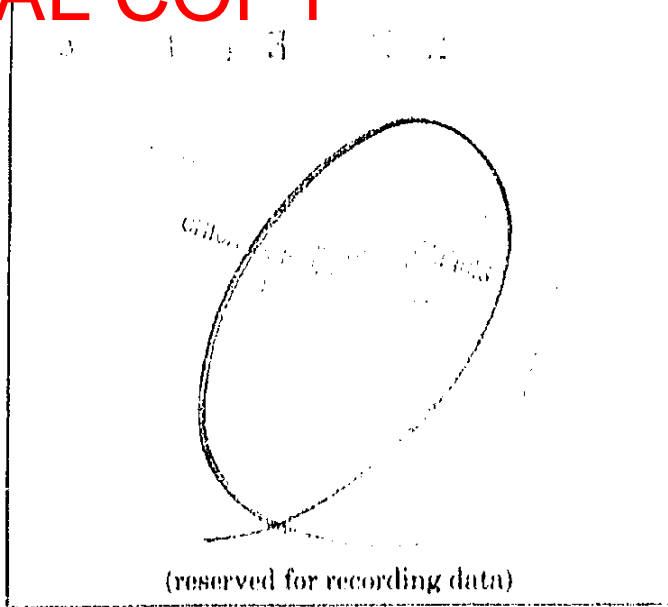
By Corporation or Partnership

**UNOFFICIAL COPY**

94163852

Satisfaction Of Mortgage

Date: FEBRUARY 10TH, 1994



INTERCOUNTY TITLE  
\$1376308

THAT CERTAIN MORTGAGE owned by the undersigned, a CORPORATION under the laws of THE UNITED STATES OF AMERICA, dated AUGUST 31ST, 1992, executed by DAVID A. MUSTALA AND JOANN M. MUSTALA, HUSBAND AND WIFE, AS JOINT TENANTS, as Mortgagor, to US FEDERAL CREDIT UNION, as Mortgagee, and filed for record SEPTEMBER 9TH, 1992, as Document Number 92669303 (or in Book of Page), in the Office of the (County Recorder) Registrar of Titles of COOK County, ILLINOIS, is, with the indebtedness thereby secured, fully paid and satisfied.

LOT 2603 IN ROLLING MEADOWS UNIT NO. 17, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN.

By *Mario J. DiLodovico*  
Its VICE PRESIDENT OF LENDING

By \_\_\_\_\_  
Its DEPT-01 RECORDING \$23.00  
TALLI TRAN 4498 02/22/94 11:13:00  
18385 + \*94-163852  
COOK COUNTY RECORDER

STATE OF MINNESOTA }  
COUNTY OF HENNEPIN }

The foregoing instrument was acknowledged before me this 10TH day of FEBRUAR 1994, by MARIO J. DILODOVICO and \_\_\_\_\_, the VICE PRESIDENT OF LENDING and \_\_\_\_\_ of US FEDERAL CREDIT UNION under the laws of THE UNITED STATES OF AMERICA, on behalf of the US FEDERAL CREDIT UNION

THIS INSTRUMENT WAS DRAFTED BY (NAME AND ADDRESS)

DIANNE DOGAN OF:

US FEDERAL CREDIT UNION  
2740 East 82nd Street  
Bloomington, MN 55425

*Gerald M. Brindise*  
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)



2300

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Property of Cook County Clerk's Office

11/21/2024