KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on June 17, 1992, by John C. Foster, married to Eleanor Foster, Eleanor Foster is executing this mortgage *, to First Home Mortgage Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 18th day of June, 1992 in Document No. 92-444812.

solely for the purpose of waiving any and all marital and homestead rights.

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on January 28, 1994.

Signed and sealed in-the presence of

FBS Mortgage Corporation

Kilgore Asst. Secretary Gail

\$23,00

T#1111 TRAN 4498 02/22/94 11:15:00 \$8400 \$ *** 74-143867

COOK COUNTY REPORDER: 3

Michael

STATE OF MINNESOTA) \SS.

COUNTY OF RAMSEY

This instrument prepared by: Jan Kuehn FBS Mortgage Corporation

2550 University Ave.

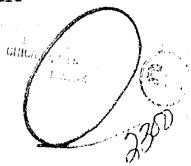
St. Paul, NN 55114

On January 28, 1994, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

> LINDA L. STRUB NOTARE PUBLIC - MINMISOTAL RAMSEY COUNTY My commission expires 3-19-97

Loan Number 562158 - J C Foster CS205





INTERCOUNTY TITLE

UNOFFICIAL COPY

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ATTACHMENT

LOT TEN (EXCEPT THE NORTHERLY 20 FEET AND EXCEPT THE WESTERLY 46.05 FEET) IN BLOCK FIVE IN DES PLAINES GARDENS, BEING A SUBDIVISION OF PART OF THE NORTH HALF (1/2) OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

09-20-111-000

Loan Number: 562158 - J C Foster

CS219

aso of Cook Colling Clerk's Office

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