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THIS INSTRUMENT MUST BE RECORDED
COOK IL

Recording Requested By
Fleet Real Estate Funding Corp.

When Recorded Mail To:
IAN STONE
2670 COLLEGE HILL CIRCLE UNIT 37-2
SCHAUMBURG IL, 60173-5755

94163911

Loan #: 30292174 NRC #: 58005 BIN #: 1214-5 TO/ESCH: 91372191

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT FLEET REAL ESTATE FUNDING CORP. the current Mortgagee of record, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 03/31/92 made and executed by IAN A STONE AND JILL L STONE HUSBAND AND WIFE to secure payment of the principal am. of \$103500.00 Dollars and interest and CFX MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 04/09/92 Instrument #: 92239984 Book: Page: (Re-Recorded: 07/06/92 Instrument #: 92488466 Book: Page: in PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A TAX #: 92-33-204-010-1138
Property Address: 2670 COLLEGE HILL CIRCLE UNIT 37-2 SCHAUMBURG IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on January 12, 1994.

FLEET REAL ESTATE FUNDING CORP.
Mortgagee

DEPT-01 RECORDING \$27.00
T#1111 TRAN 4498 02/22/94 11:22:00
48444 \$ 4-94-163911
COOK COUNTY RECORDER

BY *[Signature]*
LUIS MONTENEGRO, AUTHORIZED OFFICER
for above Mortgagee

BY *[Signature]*
CONNIE BYLSMA, AUTHORIZED OFFICER
for above Mortgagee

STATE OF California)
COUNTY OF Los Angeles)

On January 12, 1994 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los Angeles County in the State of California, personally appeared LUIS MONTENEGRO, AUTHORIZED OFFICER, and CONNIE BYLSMA, AUTHORIZED OFFICER, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS MY hand and official seal.

[Signature]
KATHLEEN ENTEMAN
Notary Public



(This area for notarial seal)

This instrument prepared by Connie Bylsma,
National Reconveyance Center Inc. 1025 N. Brand Blvd #225,
Glendale, Ca. 91202

1-11-MIG-71 DV:01/10/94

51372191

INTERCOUNTY TITLE

CP

27.00



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1 1 3 1 1

Illinois

which has the address of

60173 (Zip Code)

("Property Address")

2670 COLLEGE HILL, CIRCLE UNIT 37-2, SCHMIDT

(Street, City)

UNIT NO. 37-2 IN THE TOWN HOMES OF COLLEGE HILL, CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

92488466

CERTAIN LOTS IN COLLEGE HILL, A PLANNED UNIT CONDOMINIUM DEVELOPMENT OF PART OF LOTS 12 AND 13 IN GIBLER'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33 AND THE NORTHWEST 1/4 OF SECTION 34 ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26566712 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Handwritten initials/signature

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ATTACHMENT A

Vertical text on the right margin

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