

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

94163938

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on JUNE 5, 1992, by ROBERTA MCGLADE AND EDWARD J MCGLADE, WIFE AND HUSBAND, to MORTGAGE CAPITAL CORPORATION, which was recorded in the office of THE COUNTY RECORDER, in and for DEPT OF RECORDING 123.00
 COUNTY OF COOK, STATE OF ILLINOIS . 1:1111 TRAM 4498 02/22/94 11:25:00
 on the 18TH DAY OF JUNE, 1992 . 28471 4 * -94-163938
 in DOCUMENT NO. 92444841. . COOK COUNTY RECORDER

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on February 01, 1994.

Signed and sealed in the presence of

FBS Mortgage Corporation

Rebecca Soland

 Rebecca Soland, witness

Gail L. Kilgore

 Gail L. Kilgore, Asst. Secretary

Michael Iwan

 Michael Iwan, witness

This instrument prepared by: Jan Kuehn
 FBS Mortgage Corporation
 2550 University Ave.
 St. Paul, MN 55114

STATE OF MINNESOTA)
) SS.
 COUNTY OF RAMSEY)

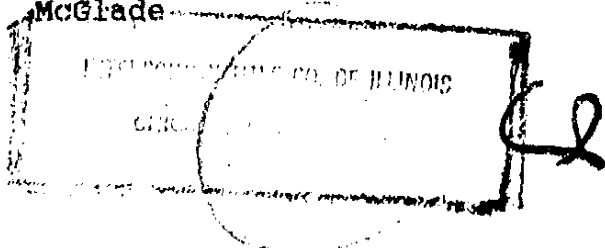
On February 01, 1994, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.



Linda L. Strub

 NOTARY PUBLIC

Loan Number 560175 - R McGlade
 CS205



INTERCOUNTY TITLE

94163938

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ATTACHMENT

PARCEL 1: UNIT 102-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COVENTRY PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25299616 IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25299611 IN COOK COUNTY, ILLINOIS.
09-15-100-028-1002

Loan Number: 560175 - R McGlade
CS219

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