

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
1 EAST 22ND STREET, #600
LOMBARD, ILLINOIS 60148

UNOFFICIAL COPY

94163008

Data ID: 936
Loan No: 02295046
Borrower: LINDA A. PRESTON
Permanent Index Number: 02-34-101-030



94 FEB 15 AM 9:03

ASSIGNMENT OF SECURITY INSTRUMENT

Date: January 24, 1994

Owner and Holder of Security Instrument ("Holder"):
AMERICAN SECURITY MORTGAGE, An Illinois Corporation

Assignee:
ACCUBANC MORTGAGE CORPORATION, a(n) Texas Corporation
12377 MERIT DR., #600, PO BOX 809089
DALLAS, TEXAS 75251

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Security Instrument is described as follows:

Date: January 24, 1994
Original Amount: \$ 95,400.00
Borrower: LINDA A. PRESTON, AN UNMARRIED WOMAN
Lender: AMERICAN SECURITY MORTGAGE
Deed of Trust/Mortgage Recorded or Filed on _____
as Instrument/Document No. 94163007
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

UNIT 4-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNHOMES OF COLLEGE HILLS II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27398606, AS AMENDED FROM TIME TO TIME IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 34 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

RECORDING 23.00
MAIL 0.50
54163008

503 CROSSING COURT, ROLLING MEADOWS, IL

P.I.N. 02-34-101-030

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

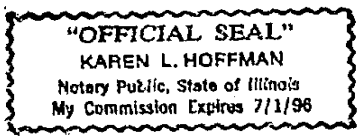
AMERICAN SECURITY MORTGAGE
By AccuBanc Mortgage Corporation its Attorney in fact
By: Cynthia Grable
(Printed Name and Title)
Cynthia Grable, Operations Manager

State of Illinois
County of Dupage

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Cynthia Grable, Operations Manager its attorney in fact for assignor known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said AMERICAN SECURITY MORTGAGE, An Illinois Corporation and that (s)he executed the same as the act of such Corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 24th day of January, 19 94

My commission expires: 7/1/96
Karen L. Hoffman
Notary Public in and for



94163008

UMCBKAL

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Property of Cook County Clerk's Office