

# UNOFFICIAL COPY

1042

WHEN RECORDED MAIL TO:

94 FEB 15 AM 11:57

LOAN #:  
ESCROW/CLOSING #:  
CASE #:

RECORDING 25.00  
MAIL 0.50  
# 94163139

## SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, DALR E GRIMMER  
herewith nominate, constitute and appoint John T. Gummer  
my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with  
or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the  
property legally described as:

whose address is 1020 HEATHERLEA DRIVE EAST  
PALATINE, IL 60057-

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of  
Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable  
instruments and other written instrument(s) of whatever kind reasonably required to effectuate  
this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such  
papers and documents as may be required to obtain and consummate a mortgage loan including  
but not limited to mortgage loans guaranteed and/or insured by the Federal Housing  
Administration (FHA), or otherwise, and to execute such documents as may be required by

FHA/CONV  
Specific Power of Attorney  
2015 IUS 3/03

Page 1 of 2

Initials: DEH



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS



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FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth in Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to 2-1, 1994, shall be revoked.

X DALE E. GRIMMER  
Principal

LEGAL DESCRIPTION AND PIN ATTACHED

### ACKNOWLEDGMENT

State of ILLINOIS  
County of COOK

On JANUARY 27, 1994, before me, the undersigned, a Notary Public in and for said County and State personally appeared DALE E. GRIMMER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

[Signature]

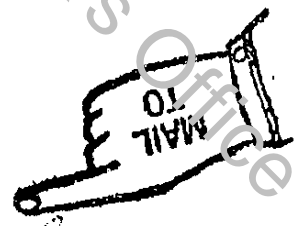
Notary Public in and for said County and State

"OFFICIAL SEAL"  
ERIC P. EIMEN  
Notary Public, State of Illinois  
My Commission Expires 8/31/97

My Commission expires 8-31-97

Mail To:  
Proposed by: Shonda Salke  
Countrywide Funding  
648 E. Gay St.  
Orland Park, Ill. 6005

Agent: Same as prepared by



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REPUBLIC TITLE COMPANY, INC.  
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment  
Schedule A1

File No.: R40653

**LEGAL DESCRIPTION:**

LOT 91 IN PEPPER TREE FARMS UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN JUNE 4, 1970 AS DOCUMENT NUMBER 21174920, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 02-11-314-037

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