

**CRAGIN**  
FEDERAL BANK

94 FEB 15 PM 12:49  
RELEASE OF MORTGAGE

RECORDING 23.00  
MAIL 0.50  
# 94163149

CERTIFICATE # 1416141  
Loan No. 01-40541-02

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

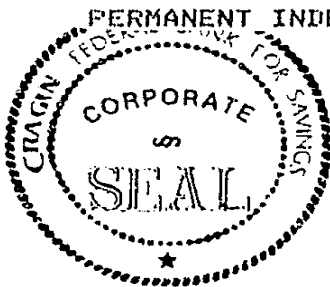
**Cragin Federal Bank for Savings**, FORMERLY KNOWN AS CRAGIN FEDERAL SAV & LOAN ASSOC.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STANISLAW ZUBEK AND ANNA ZUBEK, HUSBAND AND WIFE, AND BRONISLAW MROZEK, DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage ~~XXXXXX~~ in the ~~XXXXXX~~ office of Cook County, Illinois as Document No 2633456 to the premises therein described to-wit:

LOT FIVE (5) IN BLOCK FOUR (4) IN FULLERTON AVENUE MANOR FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH HALF (1/2) OF THE SOUTH HALF (1/2) OF THE NORTH HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 29, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PERMANENT INDEX # 13-29-412-015  
PIN # 13-29-412-015  
COMMONLY KNOWN AS 2646 N. MANGO CHICAGO, IL 60639



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 7TH day of JANUARY 19 94

**Cragin Federal Bank for Savings**

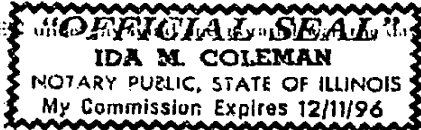
Assistant Secretary

Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVE date and year first above written.



Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639  
Recorder's Box No. 403

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

Mail to:

Community Title Insurance Agency TRUST WAS FILED

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

C363329 1061 72D  
DeRegistered as 94052506

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001  
WWW.COOKCOUNTYCLERK.COM