

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

94163153

JP
RELEASE OF MORTGAGE

94 FEB 15 PM 12:50

RECORDING 23.00
94163153

CERTIFICATE # 1529470
Loan No. 01-62660-02

THE ABOVE SPACE FOR RECORDERS USE ONLY

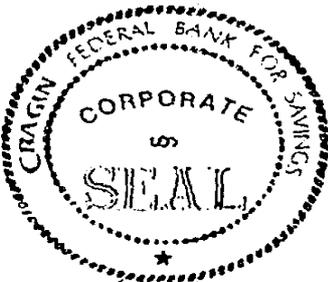
KNOW ALL MEN BY THESE PRESENTS That
Cragin Federal Bank for Savings

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LAYANA CARTER TOULOU MIS, DIVORCED AND NOT SINCE REMARRIED

whatsoever it may have acquired in, through or by a certain Mortgage REGISTERED REGISTERAR'S in the Recorder's Office of Cook County, Illinois as Document No. 4008868 to the premises therein described to-wit:

LOT 1 IN THE WEST 1/2 OF LOT 7 IN BLOCK 31 IN THE CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #14-33-207-034



PIN # 14-33-207-034
COMMONLY KNOWN AS: 2020 N. ORLEANS
CHICAGO, IL 60614

IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 7TH day of DECEMBER 19 93

Cragin Federal Bank for Savings

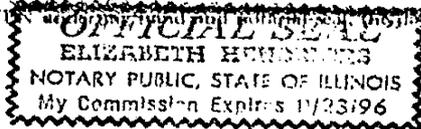
Attest: *[Signature]*
Assistant Secretary

By: *[Signature]*
Assistant Vice-President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 7th day of December, 1993, at Chicago, Illinois, and year first above written.



[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. _____

Mail to: BOX 403

Community Title Insurance Agency

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

94163153

De Registered as Doc 03080288363371 Iog 1 TCD

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