

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

RELEASE OF MORTGAGE

Loan No. 01-37854-02 ja

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings, FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **FRANK GAMBINO, A BACHELOR AND VITINA MASI, A SPINSTER**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 86480569 to the premises therein described to-wit:

94163208

LOT 79 IN GOLF TERRACE, IN UNIT #2, BEING A RESUBDIVISION OF PARTS OF LOTS 1 & 2 IN CIRCUIT COURT COMMISSIONER'S PARTITION OF THE LANDS OF CHRIST MOELLER ESTATE IN THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF DesPLAINES, MAINE TOWNSHIP, COOK COUNTY, ILLINOIS.



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 3RD day of FEBRUARY 19 94

Cragin Federal Bank for Savings

Attest: *[Signature]*
Assistant Secretary

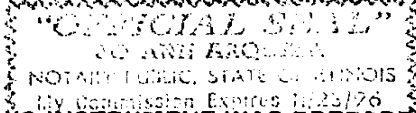
By: *[Signature]*
Assistant Vice-President

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

94163208



[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639
Recorder's Box No. _____

Mail to:

FRANK GAMBINO
VITINA MASI
556 SOUTH WESTGATE
DES PLAINES, ILL. 60016

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COMMONLY KNOWN AS: 556 S. WESTGATE
DES PLAINES, ILLINOIS 60016
PIN #: 09-18-306-009

2350

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Property of Cook County Clerk's Office

02/15/94

0007 MCH	11:14
RECORDIN #	23.00
MAIL #	0.50

02/15/94

94163208 #	
0007 MCH	11:14

94163208

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE