

UNOFFICIAL COPY

IOMC LOAN NO. 3445054
PIF: 12-22-93

94164525

DISCHARGE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, BEARING THE DATE OF JUNE 22, 1990, MADE AND EXECUTED BY DOUGLAS M. BRAGG, MARRIED TO GAIL BRAGG, 8915 SOUTH ADA STREET, CHICAGO, IL _____ OF THE FIRST PART, TO THE FIRST MORTGAGE CORPORATION _____ OF THE SECOND PART, AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR THE COUNTY OF COOK, STATE OF ILLINOIS, IN LIBER _____ PAGE _____ DOCUMENT NO. 90313911, TAX ID#25-05-121-039 SEE ATTACHED FOR LEGAL DESCRIPTION IS FULLY PAID, SATISFIED AND DISCHARGED.

DATED THIS DATE: JANUARY 21, 1994

INDEPENDENCE ONE MORTGAGE CORPORATION
P.O. BOX 5162
SOUTHFIELD, MI. 48086-5162

SIGNED IN THE PRESENCE OF:

Georgia Eno
GEORGIA ENO

BY: Dale Estrabao
DALE ESTRABAO/VICE-PRESIDENT

Sylvia Mattis
SYLVIA MATTIS

BY: Annie Moore
ANNIE MOORE/ASSISTANT SECRETARY

STATE OF MICHIGAN
COUNTY OF OAKLAND

ON THIS DATE JANUARY 21, 1994, BEFORE ME APPEARED DALE ESTRABAO AND ANNIE MOORE, TO ME PERSONALLY KNOWN, WHO BEING BY ME DULLY SWORN, DID SAY THAT THEY ARE RESPECTIVELY THE VICE-PRESIDENT AND ASSISTANT SECRETARY OF INDEPENDENCE ONE MORTGAGE CORPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND DALE ESTRABAO AND ANNIE MOORE ACKNOWLEDGE SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

Beverly L. Hinton
BEVERLY L. HINTON, NOTARY PUBLIC

DRAFTED BY: LORAIN FRASER
INDEPENDENCE ONE MORTGAGE CORPORATION
P.O. BOX 5162
SOUTHFIELD, MI. 48086-5162

WHEN RECORDED RETURN TO :

Douglas Bragg
8915 S. Ada
Chicago, IL 60620

BEVERLY L. HINTON
Notary Public, Wayne County, MI
My Commission Expires July 27, 1996
Acting in Oakland County, MI

DEPT-01 RECORDING
140014 TRAN 0873 02/22/94 09:08:00 \$33.50
\$9018 * -94-164525
COOK COUNTY RECORDER



23.50

GIT # 4150215

GIT



UNOFFICIAL COPY

THE SOUTH 1/2 OF LOT 22 IN BLOCK 11 IN E.L. BRAINERD'S RESUBDIVISION OF LOTS 1 TO 8 INCLUSIVE AND LOT 11 IN W.O. COLE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

T#4444 TRAN 538

#4281 # *—5

TAX I.D. # 25-05-121-039

which has the address of 1915 SOUTH ADA ST., CHICAGO, ILLINOIS 60620 (219 Code). ("Property Address"):

94161525

Property of Cook County Clerk's Office