94164994

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 682/1125656/(PETERS)

WHEN RECORDED MARE TO: GORDON PETERS 824 HINMAN UNIT 2N EVANSTON, IL 60202 + 2302

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby erait ed and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien. force, and effect of said Mortgage.

from the lien. Force, and effect of said Mortyago	.
Mortgagor: GO/IDON PETERS, DIVORCED AND NOT S Mortgagoe: UP. O'IVI FEDERAL SAVINGS AND LOAN A	SINCE REMARRIED ASSOCIATION OF CHICAGO
Loan Amount: 73,600.00 Date Of Mortgage: 07/75-79 Date Of Recording: 07-03-79	MINISTER CAGE
Pin Number: 11-19-401-023-004 Prop Addr: 824 HINMAN #*N EVANSTON, IL 60202 Doc/Instrument #: 24803681 2/338427 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION	RPOR POR SECONDING \$23.0
SEE ATTACHMENT A FOR LEGAL DESCRIPTION	SEAL TRAN 0159 02/22/94 11:44:00
C	ORIDA COUNTY RECORDER
	The state of the s

and recorded in the records of	COOK	County, <u>ILLINOIS</u>	•
IN WITNESS WHEREOF, the undersi	igned has caused these pr	esents to be executed on	JANUARY 21, 1994

AMERICA'S MORTGAGE SERVICING, INC. FIXIA FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

RUTH GE STENBERG VICE PRESIDARY SPALL CARL GERSTENLEAG ASSISTANT SECRETARY

STATE OF	MARYLAND	_)			
)	SS		
COUNTY OF	FREDERICK)			

before me, the undersigned, a Notary Public JANUARY 21, 1994 CARL GERSTENBEF.G appeared RUTH GERSTENBERG and personally known to me (or proved to me on the basis of satisfactory evidence) to be tie persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECTOTARY AMERICA'S MORTGAGE SERVICING, INC respectively, on behalf of

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

J.A. TOMENSON (COMMISSION EXP. 05/13/95)

NOTARY PUBLIC

TOMLE NOTARY PUBLIC

BOX 169

(RM02)

J = R012.280784

UNOFFICIAL COPY

\$ 4745 " (\$ T) (1)

Unit 2-N, as delineated on survey of the following described parcel of land (hereinafter referred to as parcel):

Lot 18 (except that the thereof taken for widening of Himman Avenue) in Block 11 in White's addition to Evanston being a Subdivision of parts of the North 1/2 of the North 1/2 of the South East 1/4 of Section 19,

Township 41 Worth, Range 14 East of the Third Principal Meridian according to the plat thereof Recorded September 30, 1868 in Block 167 of maps, page 138 as Document Number 184152 and Re-recorded January 17, 1873 in Block 3 of Plats page 22 as Document Number 78945 in Cook County, Illinois which survey is attached as Exilist A to the Declaration of Condominium made by Avenue State Bank, as Truster under Trust Agreement dated December 26, 1973 and known as Trust Number 1116 Recorded in the Office of the Recorder of Deeds of Cook County, Illinois on July 30, 1975 as Document Number 23169678 together with an undivided 16.7814 4 rescent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) all in Cook County, Illinois.

Mortgagor also hereby grant to Mortgagee, its successors and assigns, as rights and easements appurtenant to the Mortgagee, its successors and assigns, as rights and easem for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, coverand reservations contained in said Declaration the same as though the provisions said perlamation were recited and stimulated at length hordin.

4664.0440

