UNOFFE CHAMPERS

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, "ADVANCED EQUITY MORTGAGE CORP. having its principal place of business at 950 N. Milwaukee Ave., Glenview, IL Edocs hereby sell, assign, transfer and convey to BANC ONE MORTGACE BCORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-2010, all right, title and interest in and to that certain Mortgage dated FEBRUARY 11, 1994 And executed by GARY R. ANDERSON AND DEBORAH M. ANDERSON, HUSBAND AND WIFE

Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder □ of Deeds/Register of Titles County on

as Document Number

applicable to the property

therein described as follows:

LOT 11 IN GAL ADHER AND HENRY'S TINLEY MEADOWS UNIT NO. 2, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTE ST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PAINCIPAL MERIULAR IN COOK COUNTY, ILLINOIS. PIN # 27-23-415-011 VOL. 147

94164070

DEPT-01 RECORDING T\$1111 TRAN 4498 02/22/94 11:41:00 \$8563 \$ \$4-\$24-1466050 COOK COUNTY RECORDER

Permanent Index Number:

2!-23-415-011 VOL. 147

Property Address: 8007 HILLCREST LASE, TINLEY PARK, HLANOIS

Dated at

as of this 11:55 day of FEBRUARY

1994

ADVANCED EQUITY MORTGAGE CORE Assignor:

PHILLIP RANNEY

JEFFREY

STATE OF ILLINOIS

COUNTY OF COOK

, a notary public in and for/said county and state aforesaid, PHILLIP RANNEY I, JUSTINE M. RICE DO HEREBY CERTIFY, that

NICHOLE JEFFREY

respectively of Adfanced Equity Kyrgage Corp.

appeared before me this day in person and acknowledged that they signed the foregoing instrument as their ffee and voluntary act and as the free and voluntary act of

for the uses and purposes therein set Abrah.

Given under my hand and notamat seed this

day of FEBRUARY

19 94

otary Public

OFFICE GOOD TOUR ME TO SEE AGGREE OF BUILDER MY PENNINGSON REPORTS 77 F MY CONVENIENCE EXPLICES

This idency prepared by:
Banc One to:

Eanc One Montgage Corporation 9399 W. Hissins Road 4th Floor Rosemont, IL 60018

Alin: Post Closing Department

UNOFFICIAL COPY

Property of Cook County Clerk's Office