94164242

DISCHARGE OF MORTGAGE

CCB#: 340039-7

	the 10TH day of MARCH , 19 92 made and execut by FRED J. HUDOCK & MARIANNE C. HUDOCK
	of the first part, to MORTGAGE MANAGERS of the second part, and recorded in the Register's Office for the
-	County of COOK and State of Illinois, in
1	Book/Volume No, page(s), as Document No on the 17TH day of MARCH, 19 92
•	Let 24, IN BLOC 1 IN MARMORA PARK MANOR, BEING A SUBDIVISION OF PART OF THE
•	MURTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13
	EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERE IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL
ı	26, 1956, AS DOCUMENT NUMBER 1666090, IN COOK COUNTY, ILLINOIS.
	2015
	10-70-013
	1000 404 7017
	is fully paid, satisfied and discharged.
	Dated this 8TH day of FEBRUARY 1994.
	Signed in the presence of:
	CHEVY CHASE SAVINGS BANK, F.S.R.
/	L. L. McAlandly - 200
<i>ا</i>	JOSEPH P. EGER
1	ASSISTANT VICE PRESIDENT ASSISTANT VICE PRESIDENT
	STATE OF MARYLAND
	COUNTY OF BALTIMORE
	On this 8TH day of FEBRUARY , 1994, before me, the
į	undersigned officer, personally appeared JOSEPH P. EGER who
1	acknowledged himself to be the ASSISTANT VICE PRESIDENT OF CHEVY CHASE SAVINGS BANK, F.S.B. a corporation, and that he as such,
ì	peing authorized to do so, executed the foregoing instrument for
ŧ	the purposes therein contained by signing the name of the
Ç	Corporation by himself as ASSISTANT VICE PRESIDENT.
	Xana Fix
	LAURA FIX: NOTARY PUBLIC
	MY COMMISSION EXPIRES: 9-1-06
	3
	NOTARY)

INTERCOUNTY TITLE

TAPPORT THAN 2913 02/22/94 1011 102/22/94 102/

Property of Cook County Clerk's Office

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