

# UNOFFICIAL COPY

FMC #: 0007232836  
NAME: ROBERT H MEYER  
P/O DATE: 01/31/1994  
AFTER RECORDING, FORWARD TO:  
INTERCOUNTY TITLE  
7777 W 159TH ST STE B C D  
TINLEY PARK, IL 60477-

94164274

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
ROBERT H MEYER JOSEPHINE M MEYER

to FLEET MORTGAGE CORP.

dated July 15th, 19 93, and recorded on 07/21/1993 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 93740328, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

REFER TO ATTACHED COPY FOR LEGAL DESCRIPTION, PROPERTY ADDRESS, AND INDEX #.

INTERCOUNTY TITLE  
1500 N. LAUREL ST.  
CHICAGO, ILL. 60642  
BOX 02

DEPT-01 RECORDINGS \$23.00  
TRAN 2913 02/27/94 10:21:00  
\$5153 \* - 94-164274  
COOK COUNTY RECORDER

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 7th day of February, 19 94.



FLEET MORTGAGE CORP.

By William R Buege  
WILLIAM R BUEGE  
Its VICE PRESIDENT

By Vernette Kroboth  
VERNETTE KROBOTH  
Its ASSISTANT SECRETARY

94164274

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of February, 19 94, personally appeared WILLIAM R BUEGE and  
VERNETTE KROBOTH, the VICE PRESIDENT and  
ASSISTANT SECRETARY respectively, of

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 6/20/97

Judith A Barry  
Notary Public  
JUDITH A BARRY

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THIS INSTRUMENT PREPARED BY:  
ELLEN SAWALL  
FLEET MORTGAGE CORP.  
P.O. BOX 303  
MILWAUKEE, WI 53201

IL\_REL3

INTERCOUNTY TITLE

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Property of Cook County Clerk's Office

9416427A

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**PARCEL 1:**  
LOT 8 IN GUSTAFSON'S SUBDIVISION OF THE NORTH 780 FEET OF THE SOUTH 950 FEET OF THAT PART OF THE EAST 6.88 ACRES OF LOT 5 LYING SOUTH OF THE SOUTH LINE OF THE SOUTH WEST HIGHWAY IN COUNTY CLERK'S DIVISION OF LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

2760  
BWP

022910495

**PARCEL 2:**  
SOUTH 60 FEET OF THE NORTH 180 FEET OF LOT 3 IN GEORGE GOLDENHOVEN'S PLACE AND HIGHLAND DRIVE RESUBDIVISION OF PART OF THE NORTH WEST 1/4 SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 24-18-106-009 & 24-18-106-025

SEP 16 11 01:07

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