LASALLE TALMAN BANK, N.S.B.F.F.ICIAL COPY

RELEASE OF MORTGAGE

94164302

Loan No. 282638~1 THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America. for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ERIC R. SCHUERING AND MARGARET S. SCHUERING, HUSHAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 91178191, to the premises therein described to-wit:

LOT 36 (EXCEPT THE WEST 2 FEET) IN BLOCK 4 IN ARCHIBALD'S KENILWORTH AVENUE ADDITION TO ROGERS PARK, A SUNDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 36, TOWNSHIP 41, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS COUNTY, ILLINOIS.

Property Address: Permanent Index No. 10-36-107-041-0000

Bearing and State of Bearing

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2900 W. LUNT, CHICAGO, IL 60645

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortdadee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized Agains officers and its corporate seal to be affixed hereto this February 37, 1994

Attest:

ASALLE TALMAN BANK

Loan Servicing Officer

STATE OF ILLINOIS

SS.

I, the undersigned, a Notary Public in and for seld County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalie Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowled ed that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to affixed thereto pursuant to authority given by the board of Difactors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the May and written.

THIS INSTRUMENT WAS PREPARED BY: JAMES DOLAN/S. MC SON LASALLE TALMAN HOTGAGE CORPORATION 4242 North Harle Norridge, Illing

Notery Public "OFFICIAL SEAL" WANDA I RIVERA NOTARY PUBLIC, STATE OF ILLINOIS

* FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE TICHE WE RECORDER OF DELOS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE * RECORDER 2

F TRUST WAS FILED. ****

Recorder s Box

Mail to: ERIC AND MARGARET SCHUERING 2900 W. LUNT CHICAGO, IL 60645

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Property of Cook County Clark's Office DEFT-01 RECORDINGS T\$4999 TRAH 2913 02/22/94 10:39:00 \$5181 \$\\ \times -94-164302

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COOK COUNTY RECORDER