

UNOFFICIAL COPY

94164308

LASALLE TALMAN BANK, F.S.B.

94164308

RELEASE OF MORTGAGE

Loan No. 123354-U

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto HANCHUL KIM AND KILJA KIM, HIS WIFE; AND KILSANG OH AND MOONJA OH, HIS WIFE AS CO-MORTGAGORS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25260192, to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

Property Address: 3563 N. NORDICA AVENUE, CHICAGO, IL. 60634
 Permanent Index No: 13-19-103-041-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this February 08, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]*
 Loan Servicing Officer

By: *[Signature]*
 Loan Servicing Officer

STATE OF ILLINOIS
 COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
 Jim Dolan/A. Berlak
 LASALLE TALMAN HOME MORTGAGE CORPORATION
 4242 North Harlem Avenue
 Norridge, Illinois 60634

Notary Public
"OFFICIAL SEAL"
 WANDA L RIVERA
 NOTARY PUBLIC, STATE OF ILLINOIS
 My Commission Expires 02/19/97

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
 * RECORDER OF DEEDS OR THE REGISTER OF DEEDS IN WHOSE OFFICE THE *
 * MORTGAGE OR DEED OF TRUST WAS FILED *

Recorder's Box No. _____

Mail to:
 ATTY. RICHARD HIRSCHENBEIN
 4363 N. HARLEM
 NORRIDGE, IL. 60634

RE054 003 G67

91384993

INTERCOUNTY TITLE

94164308

94164308



2350

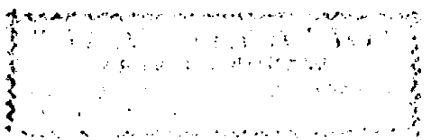
UNOFFICIAL COPY

LOT 1 IN HICKEY'S IRVING PARK SUBDIVISION, BEING A RESUBDIVISION OF LOTS 7, 8 AND 9 IN BLOCK 4 IN UTITZ AND HEIMANN'S IRVING PARK BOULEVARD ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 (EXCEPT THE EAST 40 ACRES) AND THAT PART OF THE WEST 1674.1 FEET LYING SOUTH OF ROAD OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

50369146

DEPT-01 RECORDINGS
TRAN 2913 02/22/94 10:41:00
*94-164308
COOK COUNTY RECORDER



CLERK OF COURT