

94164354

KNOW ALL MEN BY THESE PRESENTS. That the \_\_\_\_\_  
DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebted-  
ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all  
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does  
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FLODELINA B. CORPUS, A  
SPINSTER (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain MORTGAGE bearing date the 23RD day of  
APRIL 1991, and recorded in the Recorder's Office of COOK County, in the State of  
ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91215429,  
to the premises therein described, situated in the County of COOK, State of ILLINOIS, as  
follows, to wit:

SEE LEGAL RIDER ATTACHED.

DEPT-01 RECORDINGS \$25.00  
TRAN 2913 02/22/94 10:56:00  
5233 \* 74-164354  
COOK COUNTY RECORDER

PROPERTY COMMONLY KNOWN AS: 59 BRIGHT RIDGE DRIVE  
SCHAUMBURG, ILLINOIS 60194

TAX IDENTIFICATION NUMBER: 07-23-102-014-1019

51323917

INTERCOUNTY TITLE

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED  
has caused these presents to be signed by its SR. VICE President, and attested by its ASSISTANT  
Secretary, and its corporate seal to be hereto affixed, this 7TH day of FEBRUARY, 1994

DRAPER AND KRAMER, INCORPORATED

By: [Signature]  
JOHN P. DAVEY - SR. VICE, President  
Attest: [Signature]  
ROBERTA MOORE, ASSISTANT Secretary

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET  
(Name) CHICAGO, IL 60603 (Address)

25-

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO CARMELLO B. COLE

Attorney at Law

123 WEST MADISON # 1706

CHICAGO, IL 60602

TEL: (312) 419-1842

FAX: (312) 419-1845

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

OFFICIAL SEAL  
Sharon S. Towson  
Notary Public, State of Illinois  
My Commission Expires 1/20/97

SHARON S. TOWSON, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 1/20/97

I, SHARON S. TOWSON, A NOTARY PUBLIC  
COUNTY OF COOK  
STATE OF ILLINOIS } SS.  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN P. DAVY  
SR. VICE President of the DEAPER AND KRAMER,  
INCORPORATED, a corporation, and ROBERTA MOORE, personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such SR. VICE President and ASSISTANT Secretary, they  
signed and delivered the said instrument as SR. VICE President and ASSISTANT Secretary of said  
corporation, and toward the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and NOTARIAL seal this 7<sup>th</sup> day of February, 1997



# UNOFFICIAL COPY

UNIT 8-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNHOMES OF BRIGHT RIDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85-071143, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

~~MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.~~

~~THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.~~

Property of Cook County Clerk's Office

91164351

6215429 JAN 10 2010

CARMELLO B. CUEVAS  
MORTGAGE  
RECORDED  
JAN 10 2010  
1000 N. LAKE ST.  
CHICAGO, IL 60611

RECORDED

UNOFFICIAL COPY

Property of Cook County Clerk's Office

91164354

MAIL TO: 

**CARMELO B. CUEVAS**  
*Attorney at Law*  
123 WEST MADISON # 1706  
CHICAGO, IL 60602  
TEL: (312) 419-1842  
FAX: (312) 419-1845