

928851

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

94165586

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Wladyslaw Zloza and Sophie Zloza, his wife

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 18TH day of NOVEMBER, A.D. 19 78, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 24, 731, 202, and a certain Assignment of Rents dated the 18TH day of NOVEMBER, A.D. 19 78, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 24 731 203, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit: LEGAL DESCRIPTION:

LOT 49 IN RIDGEMONT SQUARE SUBDIVISION (EXCEPT THE RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD AND EXCEPT THAT PART LYING WITHIN THE WEST 480 FEET OF THE NORTH 510 FEET OF THE SOUTH EAST 1/4 OF SAID NORTH EAST 1/4 OF SECTION 17, AND EXCEPT THE NORTH 33 FEET (EXCEPT THE WEST 480 FEET) OF PART OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF THE EAST 2/5 OF THE EAST 1/2 OF THE SAID EAST 1/4) ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 10531 SOUTH MAJOR CHICAGO RIDGE, ILLINOIS 60415

PERMANENT INDEX NO: 24-17-206-010-0000

DEPT-01 RECORDING \$13.00
T#0014 TRAN 0874 02/22/94 11:06:00
49279 * -94-165586
COOK COUNTY RECORDER

INTERCOUNTY TITLE

COOK County Clerk's Office

94165586

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 7TH day of FEBRUARY, A.D. 19 94. SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: Kathy Stice ASST. VICE President Attest: Carol L. Diaz ASST. Secretary

STATE OF ILLINOIS } SS
COUNTY OF COOK }

SHERRI L. DENO

a Notary Public in and for said County

In the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and CAROL L. DIAZ, personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
Sherri L. Deno
Notary Public, State of Illinois
My Commission Expires 8/9/97

GIVEN under my hand and notarial seal, this 7TH day of FEBRUARY, A.D. 19 94

Sherri L. Deno

NOTARY PUBLIC

230001

BOX _____

Release of Mortgage
BY CORPORATION

TO

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

BY *[Signature]* 1-28-94

Property of Cook County Clerk's Office

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