

UNOFFICIAL COPY

PREPARED BY:
FIRST AMERICAN MORTGAGE
1001 OGDEN AVENUE
DOWNERS GROVE, ILLINOIS 60515

94165642
DEPT-01 RECORDING 123.50
T45555 TRAN 2083 02/22/94 11:15:00
\$2901 \$ J J * - 94 - 165642
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

FIRST AMERICAN MORTGAGE
1001 OGDEN AVENUE
DOWNERS GROVE
ILLINOIS 60515

94165642

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 940002800

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 11, 1994
executed by
JULIO C. SOTO AND NAYDA E. SOTO, HUSBAND AND WIFE

to FIRST AMERICAN MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1001 OGDEN AVENUE
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS 94165641

described hereinafter as follows:
LOT 23 IN ANNIE G. DAWSON'S RESUBDIVISION OF LOTS 31, 32, 36, 37 AND
38, 105 TO 114 BOTH INCLUSIVE, 199, 200, 201, 210, 211, 218 TO 228 BOTH
INCLUSIVE, 242 TO 246 BOTH INCLUSIVE, 252, 253, 275 TO 279 BOTH
INCLUSIVE IN EDGINSTON PARK, A SUBLIVISION OF THE NORTH WEST QUARTER OF
THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT-OF-WAY), IN COOK
COUNTY, ILLINOIS.

13-34-109-008

Commonly known as:
2235 NORTH KEATING, CHICAGO, ILLINOIS 60639
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

FIRST AMERICAN MORTGAGE

On February 11, 1994 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared Conal Kozmi
known to me to be the Secretary
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: Conal Kozmi
Secretary
ITS:

BY:
ITS:

WITNESS: [Signature]

Notary Public Jennifer Hickey
My Commission Expires 12-13-97 County, _____

"OFFICIAL SEAL"
Jennifer Hickey
Notary Public, State of Illinois
My Commission Expires 12/13/97
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.50
sh

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11/10/2010

Property of Cook County Clerk's Office

11/10/2010

94165642

11/10/2010