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DEPT-01 RECORDING \$23.50
740888 TRAM 6703 02/22/94 10:39:00
46454 H L... *74-165996
COOK COUNTY RECORDER

STATE OF ILLINOIS
TOWN/COUNTY: COOK
Loan No. 748178/(FASLER)

MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagee: JEFFERY FASSLER, BACHELOR NEVER BEEN MARRIED

Mortgage: GMAC MORTGAGE CORPORATION OF PA

Loan Amount: \$22,750.00

Date of Mortgage: 05/11/88

Date of Recording: 05/18/88

Pin Number:

Tax ID #: 17-04-207-000-485

Prop Addr: 1455N SANDBURG TER 20 - CHICAGO IL 60610

Doc/Instrument #: 89213769 /

Book:

Page:

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 01/31/94.



Platte Valley FUNDING, L.P.
by its General Partner, Platte Valley Funding Corp.
[Signature]
MELVIN M. WESTPHAL
VICE PRESIDENT
[Signature]
REGINA LASHLEY
ASST SECRETARY

STATE OF NEBRASKA

COUNTY OF SCOTTS BLUFF

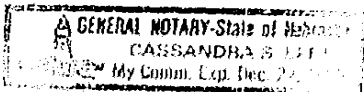
On this 01/31/94, before me, the undersigned, a Notary Public in said State, personally appeared MELVIN M. WESTPHAL and REGINA LASHLEY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST SECRETARY respectively, on behalf of Platte Valley FUNDING, L.P. and acknowledged to me, that they, as such officers, being authorized to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal

[Signature]

NOTARY PUBLIC

My Commission Expires: 12-22-96



PREPARED BY AND WHEN RECORDED MAIL TO: Platte Valley Funding, L.P.
P.O. Box 1706 - Scottsbluff, NE 69363-1706

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[Handwritten initials]

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Attachment 3 "A" 302-1120750777 6

UNIT NUMBER 207 B IN CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 2 AS DELINEATED ON A SURVEY OF PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25022908 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel 2:
EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS ("HOMEOwner'S DECLARATION") RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24917788 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR3085871 AND ALSO AS CREATED BY DEED DATED MAY 7, 1979 AND RECORDED JULY 30, 1979 AS DOCUMENT NUMBER 25073862 FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 3, 1979 AND KNOWN AS TRUST NUMBER 45574 TO MARY M. STEINKAMP AND ROBERT F. STEINKAMP.
P.I.N. 17-04-207-086-1485

Cook County Clerk's Office

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