THE GRANTOR

R. B. DEVELOPMENT, INC.

a corporation created and existing under and by virtue of the laws of the State of 1111nois and duly authorized to transact business in the State of 1111no18, for and in consideration ONE THOUSAND ********* DOLLARS,

in hand paid. and pursuant to authority given by the Board of Directors

of said corporation, CONVEYS and WARRANTS to

BRENDA C PARKER Marchil Place 2633 NA 4E AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of ____Cook in the State of Illinois, to vit:

> Lot 32 (except the East 1.0 foot thereof) in Martha Estates Townhomes, recorded June 7, 1990 as Document No. 90424939, being a subdivision of Lots 1 through 16 of Martha Estates, a resubdivision of Lots 1, 2, 3 and 4 in Block 6 in H. A. Goodrich's subdivision of the Southeast 1/4 of the Southwest 1/4 of Section 6, Township 36 North, Range 15, east of the Third Principal Meridian, recorded January 10, 1889 in Plat Book 32 on page 34 as Document 1049430 in Cook County, Illinois.

Subject to taxes for 1993 and subsequent years; subject to easements and restrictions of record.

Buckley.

94166225

(The Above Space For Recorder's Use Only)

Permanent Real Estate Index Number(s): 30-06-3 19-008

2635 Martha Place, Burnham, Address(es) of Real Estate: ___ Illinois 60633

In Witness Whereof, said Grantor has caused its corporate seal to be here on ffixed, and has caused its name to be signed to these presents by its President, and attested by its _ Secretary, this _14th day of February 19 94

CORPORATE SEAL HERE

DAVELOPMENT, INC. (NAME OF CORPORATION) lem

PRESIDENT

DEPT-01 RECORDING \$23.1 Tell111 TRAN 4498 02/22/94 12:04:00 \$8708 \$ \$-94-166225

COOK COUNTY RECORDER

State of Illinois, County of <u>Cook</u> ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that <u>Richard B. Stern</u> personally known to Cook _ personally known to me to be the __ President of the R. B. DEVELOPMENT, INC.

corporation, and Loretta F. Stern personally known to me to be the ______ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared OHN H. INTERESTAGER {before me this day in person and severally acknowledged that as such I SY FUENOUS REMAINER ALINOIS {President and ______Secretary, they signed and delivered the said instru-

POLIMITS FOR EXERCES 10/29/95 Ement and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my frantand official seal, this fourteen th

Commiss' This instr pared by

SEAL.

John H. Doaringbr 20180 Governors Highy: WAME AND ADDRESS)

Olympia Fields, II, 60461

MAIL TO

SEND SUBSEQUENT TAX BILLS TO: Brenda Parker

2633 Martha Place

IL 60633 Burnham,

(City, State and Zip)

REAL ESTATE TRANSFER TAX 띪

9 AFFIX "RIDERS"

RECORDER'S OFFICE BOX NO

UNOFFICIAL COPY

