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1994

ANNUAL REPORT

GENERAL NOT FOR PROFIT CORPORATION ACT

N 5038-539-6

FOR

FILE PRIOR TO 01-01-94
ADD \$3.00 PENALTY
FOR LATE FILING

SECRETARY OF STATE OF ILLINOIS

FILING FEES

Annual Report \$ 8.00

XXXXXXXXXXXXXXXXXXXXXXXXXXXX

DO NOT WRITE IN THIS SPACE

FILED

JAN 20 1994

GEORGE H. RYAN
SECRETARY OF STATE

TWIN ARBOR IN PARK FOREST, INC.
% D JAMES BADER
3677 SAUK TRAIL
RIGHTON PARK, IL. 60471-1401

121986

(2) CHANGES ONLY: Registered Agent
Registered Office
City, County, Il. Zip Code
D. James Bader
20200 Governors Drive - Suite 101
Olympia Fields, IL 60461

COOK

The above change was only authorized by resolution of the board of directors. The address of the registered office and the address of the office of the registered agent, as changed, will be identical. THE ADDRESS OF THE REGISTERED OFFICE MUST INCLUDE A STREET NUMBER. A P.O. BOX MAY ONLY BE USED IN ADDITION THERETO.

3) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4) The names and respective residential addresses of its officers and directors are:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Zolph Cross	President	146 Penlock	Park Forest	IL	60466
Suzanne Livingston	Secretary	194 Laster	Park Forest	IL	60466
Dianne Guzzino	Treasurer	188 Laster	Park Forest	IL	60466
Hilda Rose	Director	47 McCarthy	Park Forest	IL	60466
Jean Fuley	Director	192 Laster	Park Forest	IL	60466
	Director				

NOTE: List all directors above or list them on an additional sheet. Illinois corporations must have three directors.

5) The following is a brief statement of the character of the affairs which the corporation is actually conducting:
operating a condominium homeowners association

6) Is this corporation a Condominium Association as established under the Condominium Property Act?
Yes No (Check One)

Is this corporation a Cooperative Housing Corporation defined in Section 210 of the Internal Revenue Code of 1954?
Yes No (Check One)

Is this a Homeowner's Association which administers a common-interest community as defined in subsection (c) of Section 9-102 of the Code of Civil Procedure?
Yes No (Check One)

7) If a foreign corporation, the address of its principal office in the state of its incorporation is:

COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE

(Number and Street)

(Please read reverse side of this report before signing below)

(State or County)

8) BY Zolph Cross President 12-11-93
(Authorized Officer's Signature) (Title) (Date)

I declare that the foregoing is a true and correct statement of the facts and circumstances of the corporation's affairs as of the date of filing of this report and that I am a director of the corporation and have signed this report as a director of the corporation.

ITEM 8 MUST BE SIGNED

653.56

