

UNOFFICIAL COPY

94168723

FORM NO. 80
January, 1986
RELEASE OF LIEN AND OTHER LIENS
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the author of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

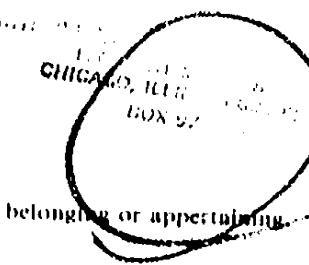
DEPT 101 RECORDER	\$23.00
101111 TRAN 449B 02/22/94 14:59:00	
49031 4 4-94-1483723	
COOK COUNTY RECORDER	

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

Aetna Bank, an Illinois Banking Corporation,
of the County of Cook, and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do exec. hereby REMISE, RELEASE, CONVEY, and ENTER CLAIM unto **James J. Swanson and Dawn M. Swanson**, (NAME AND ADDRESS) husband and wife, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever which may have acquired in, through or by a certain Mortgage, bearing date the 24th day of December, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 85337987, to the premises therein described as follows, situated in the County of Cook, _____, State of Illinois, to wit:

Lot 203 in Timber Ridge a Subdivision of the West 1/4 of the North East 1/4 (except the South 32 Acres thereof) and the West 1/2 of the East 1/2 of the North East 1/4 of Section 3, Township 37 North, Range 12 East of the Third Principal Meridian according to the plat thereof recorded April 19, 1963 as Document Number 18773946 in Cook County, Illinois.



94168723

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-03-215-032

Address(es) of premises: 9117 West Sycamore, Hickory Hills, IL 60457

Witness by hand and seal, this 19th day of January, 1993.

02300

Linda DeLoach, Vice President (SEAL)
Gary Kryvko, Loan Officer (SEAL)This instrument was prepared by Aetna Bank, 2401 N. Halsted St., Chicago, IL 60614
(NAME AND ADDRESS)BFC FORMS SERVICE, INC.
708-955-3990

G

UNOFFICIAL COPY

RELEASE DEED

By Corporation

10

ADDRESS OF PROPER! -

MAIL TO:

The image shows a framed certificate or document with handwritten text. The text includes "LAWRENCE BROWN", "MICHIGAN", "NOTARY PUBLIC", and "EXPIRES APRIL 2013". There is also a signature at the bottom.

in and for said Company in the State aforesaid, DO HEREBY CERTIFY that MARY DORRILL,
a Notary public
in the County of Franklin, State of New Hampshire,
personally known to me to be the Agent, President of American Bank
and personally known to me to be the President, Secretary of and Corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Agent, President and President, AMERICAN BANK, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
purposal to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

STATION OF THE STATE OF RHODE ISLAND