

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 21-01162105-2

Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage
interest in the following described premises, situated in the County of
and State of Illinois, to wit: P.L.R. 04-20-101-920

COOK
7750 Landwehr Rd
Northbrook IL 60062

The South 111.5 feet of the North 211.5 feet of the East 230 feet of the South
32 acres (except the East 50 feet thereof) of the Northwest quarter of Section
20, Township 42 North, Range 12, East of the Third, PORTAGE RECORDED, in
Cook County, IL.

T-1111 TRAM 4498 02/22/94 15:02:00
\$9047.6 M-94-168739
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is
hereby acknowledged, does hereby Release, Convey, Release and Quit-Claim unto

RONALD W. HOLZBAUER AND LOIS L. HOLZBAUER, HIS WIFE

of the County of and State of Illinois, all the right, title, interest, claim or demand whatsoever it
may have acquired in the above described premises, through or by a certain mortgage deed bearing date the
2nd day of MARCH A.D. 19 and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume
..... of Records, on page as Document No. 21417880 and a certain Assignment of
Rents bearing date the day of A.D. 19 and recorded or registered in
the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in
Volume of Records, on page as Document No. and two assignments
of mortgage recorded as document numbers 92241004 and 92265917

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate
seal to be affixed, and those presents to be signed by its Assistant Vice President,
and attested to by its Assistant Secretary,
this 14th day of FEBRUARY 1994.

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Helen N. Novicki* Assistant Vice President
HELEN N. NOVICKI

Attest: *Catherine J. Boushay* Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS SS.

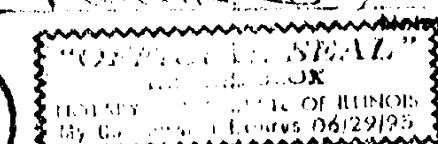
MAILED 10

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:
the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly
authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person
and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized
officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to
authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14th day of FEBRUARY A.D. 1994.

This instrument was prepared by
S. HARDMAN

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHOULD BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

**Release of Mortgage
BY CORPORATION**

Box 204

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6730 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 20000000000000000000
Branch or Sub Branch _____
Name _____
Address _____
Phone Number (312) 437-4575
Date Received 2/1/04