

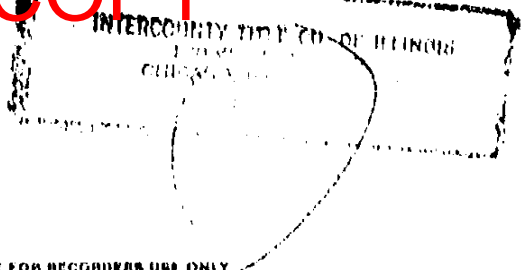
UNOFFICIAL COPY

**CRAGIN**  
FEDERAL BANK

**RELEASE OF MORTGAGE**

Loan No. 01-62972-48

94168807



THE ABOVE SPACE FOR RECORDERS USE ONLY

9389966

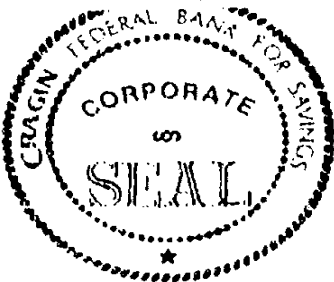
KNOW ALL MEN BY THESE PRESENTS That  
**Cragin Federal Bank for Savings**

incorporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
**WARREN MICHAELS, A WIDOWER**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 91629993 to the premises therein described to-wit:

THE NORTH PART OF LOT 13 AND THE SOUTH PART OF LOT 12 IN BLOCK 2 EDGEWOOD, A SUBDIVISION OF LOTS 1, 2 AND 3 IN THE ASSESSOR'S DIVISION OF THE NORTH EAST QUARTER AND PART OF THE NORTH WEST QUARTER IN FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #13-05-215-013



94168807

IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 3RD day of FEBRUARY 19 94

**Cragin Federal Bank for Savings**

2300

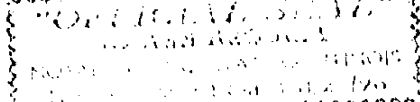
INTERCOUNTY TITLE

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal on this 3rd day and year first above written.



*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JARNS  
5511 WEST FULLERTON, CHICAGO, ILLINOIS 60639  
Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

COMMONLY KNOWN AS: 6016 N. MENARD  
CHICAGO, IL., 60646

PIN #: 13-05-215-013

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.00  
140014 TRAM 0874 02/22/94 11:25:00  
\*--94-168807  
COOK COUNTY RECORDER

02/22/94