UNOFFICIAL COPY

FOR VALUE RECEIVED, the undernighed CROWN MORTGAGE CO., a corporation organized and exinting under the laws of the State of Illinois, does hereby certify that a real estate mortgage now cwaed by it, dated FEBRUARY 25, 1991 made by WILLIAM D. MORRIS, A BACHELOR.

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 91100943 in the Office of the Recorder of Deeds, COOK County, State of Hidenor and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Deeds is hereby authorized and discharge the same upon record.

UNIT NUMBER 2-6 IN FOX RUN MANOR HOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH EAST 1/4 OF SECTION 20. TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27460146 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN BREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

0 0

PTN# 07-20-200-018-1-74

IN WITHESS WHEREOY, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and led caused its name to be signed to these presents by its Asst. Vice President and attented by its Asst. Secretary this 1378 Day of LANDARY, 1994.

WITDESSED:

Amst. Vice President

ATTESTED:

hour secretary

34165571

STATE OF ILLINOIS)
COUNTY OF COOK) SS:

the undersigned, a Notary Public in and for said County, and the State foresaid, do hereby certify that David W. Silhr, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., corporation organized and existing under the laws of the United States, and Ausan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary, they signed as add Corporation, and caused the corporate seal of said Corporation to be corporation as their free and voluntary act, and as the free are voluntary act and deed of said Corporation for the uses and purposes therein see forth.

SAA PHARAS

J. Land

Given under my hand and official seal this 13TH day of JANUARY, 1994. My commission expires on the day of JANUARY, 1994.

MY GO THE SON FAPIRES

THIS DOCUMENT WAS PREPARED BY:

TINA THIELMANN

CROWN MORTGAGE COMPANY 6141 Wort 95th Stroot Oak Lawn, II, 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:
MR. WILLIAM MORKES
136 S. STAFFERE DRIVE
SCHAUMBURG, 11 60193

Cl

UNOFFICIAL COPY

Property of County Clerk's Office

COOK COUNTY RECORDER

140016 1898 0874 0555566 12:00:00 140016 1898 0876 0555566 12:00:00 0651-01 867.080486 153.00