

# UNOFFICIAL COPY

This document prepared by:  
LaSalle National Bank  
Attn: Michael Lory  
128 South LaSalle Street  
Chicago, Illinois 60603

*Box 15*

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LaSalle National Bank, a national banking association, and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto

David J. Grund

01159696

successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage bearing date the 19th day of November A.D. 1990 and recorded in the Office of the Recorder of Deeds of the County of Cook, State of Illinois, on January 7, 1991 in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document No. 91008723 to any and all the premises therein described, to wit:

Legal Description Attached

*069102 RD*

DEPT-01 RECORDINGS \$23.00  
159999 TRAN 2914 02/22/94 11:53:00  
#5351 # -94-169696  
COOK COUNTY RECORDER

Commonly Known as: 881 Elm Place, Glenview, Illinois 60022 P.J.N. 04-12-205-018 together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, LaSalle National Bank has caused these Presents to be signed by its First Vice President, attested to by its Assistant Secretary on this 10th day of February 1994.

LaSalle National Bank

By:

*Lynn M. Doonan*  
Lynn M. Doonan, First Vice President

ATTEST: LaSalle National Bank

By: *Jul*

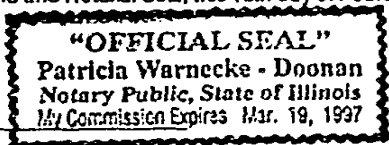
*Jul*  
Assistant Secretary

94159696

STATE OF ILLINOIS  
COUNTY OF COOK SS:

I, the Undersigned, a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that Lynn M. Doonan, The First Vice President of LaSalle National Bank, and Jeffrey A. Justman, The Assistant Secretary of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such First Vice President and Assistant Secretary respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary as custodian of the corporate seal of said Association, did affix the Corporate seal of said Association to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 10th day of February 1994



*Patricia Warnecke-Doonan*  
Notary Public

For the protection of the owner. This release should be filed with the recorder of deeds in whose office the mortgage was filed.

*Box 15*

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TICOR TITLE INSURANCE COMPANY

Commitment No.: CH304690

SCHEDULE A - CONTINUED

## EXHIBIT A - LEGAL DESCRIPTION

THE NORTH 1/2 OF ALL THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 65 FEET THEREOF, AND EAST OF A LINE 500 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SAID SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12;

ALSO

THAT PART OF THE WEST 500 FEET OF THE SAID SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12, LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID WEST 500 FEET, 7.2 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE EAST LINE OF THE SAID WEST 500 FEET, 15 FEET SOUTH OF THE NORTH LINE OF SAID SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12, ALL IN COOK COUNTY, ILLINOIS, EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY, THE NORTH 4.0 FEET LYING EAST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF ELM PLACE IN GLENCOE WOODS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1927 AS DOCUMENT NUMBER 9550923 IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

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